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A CATALOGUE
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COMPILED BY

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KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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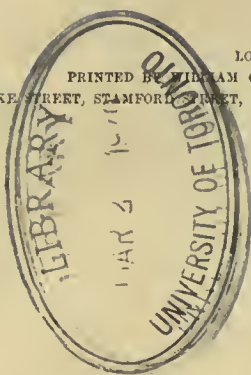
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MR. HENRY FROWDE, OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

1910.

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LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S.E., AND GREAT WINDMILL STREET, W.



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PREFACE.

Kannada or *Karnāṭaka*, less correctly styled *Canarese*, *Kanarese*, or *Carnatic*, is “the principal language of Mysore and the adjoining parts of Coimbatore, Salem, Anantapur, and Bellary. The frontier line thence goes northwards, through the dominions of His Highness the Nizam, as far as Bidar, where it turns almost due west on to about the 78th degree, and, further, southwards so as to include the south-eastern portion of Jat and Daphlapur. Kanarese is also spoken in the extreme south-east of Satara, in Taluka Tasgaon; to some extent in the Aundh State of the Satara Agency; and in the south of Belgaum, and, further to the west, in Kolhapur, almost so far west as the town of Kolhapur. The line then turns southwards, following the Ghats to about Honawar, where it goes down to the sea. In North Kanara Kanarese is the official language all over the district. It is the principal language of South Kanara, with the exception of the southernmost corner. The frontier line thence coincides with the southern frontier of Mysore. Kanarese dialects are also spoken in the Nilgiris, and the language has, lastly, been brought by immigrants to Madura and to the Central Provinces” (*Linguistic Survey of India*, vol. 4, pp. 362–3). The word *Kannada*, which from very ancient times has been applied both to the country and the language of its inhabitants,* is of very doubtful origin; its doublet, *Karnāṭa* or *Karnāṭaka*, seems to be the result of an attempt to find a Sanskrit etymology at all costs.†

Like the Tamil, the Kannada language possesses an ancient and rich literature. Of its earliest period, reaching down to the end of the 7th century, when the language was in the stage known later as *pūrvada haḷa-gannada*, or “Primitive Old Kannada,” no works have survived. The second is the classical period, the age of *haḷa-gannada*, or “Old Kannada,” which ended about the 14th century. To this belongs the oldest surviving monument of Kannada, the Kavi-rāja-mārga. Until the middle of the 12th century most of the classical writers were Jains; we may mention Pampa, Ranna, Nāga Varma, Nāga-chandra, Aggala, Nēmi-chandra, Janna, Kēṣi-rāja, and Āṇḍayya. After them came a series of Śaiva poets, among the earliest of whom were Hari-hara Dēva, Rāghavāṅka, and Sōmēśvara. About the 14th century begins the period of the “Modern Kannada,” *hosa-gannada*.

Badaga, i.e. the “Northern” language, in which are written one or two books included in this Catalogue, is merely an archaic dialect of Kannada, and is spoken,

* It is estimated on the basis of the Census of 1901 that Kannada is spoken by 10,319,447 persons (*Linguistic Survey*, vol. 4, p. 364).

† The usually accepted derivation is from *Kar-nāḍu* or *Kan-nāḍu*, the “black region,” referring to the black cotton soil of trappean character found in a large part of the Kannada country.

according to the census of 1901, by 34,229 persons, chiefly Badagas resident in the Nilgiris.

The *Kurg* or *Coorg* language (properly *Koḍagu*) is spoken, according to the latest census, by 39,148 natives of the province of Coorg. It has affinities on the one hand to Old Kannada and on the other to Tulu and Malayalam. Like Badaga, it is still almost without a literature.

In preparing the following catalogue the same methods have generally been followed as were observed in the recent Catalogue of Tamil Books. Thus the heading LAKSHMIŚA, *Dēvapurada Aṇṇama*, denotes that this author was son of Aṇṇama, of Dēvapura. It may be remarked that the Dravidian order of names, which gives successively (1) the name of the native town or tribe, (2) the father's name, and (3) the person's own name, is in North Kanara and in some adjoining districts superseded by the Marathi mode, in which this order is completely reversed.

The following is the scheme of transliteration which has been adopted :—

ಅ	a	ಐ	ai	ಞ	ña	ಣ	ṇa	ಮ	ma
ಆ	ā	ಒ	o	ಚ	cha	ತ	ta	ಯ	ya
ಇ	i	ಓ	ō	ಛ	chha	ಥ	tha	ರ	ra
ಈ	ī	ಔ	au	ಜ	ja	ದ	da	ಲ	la
ಉ	u	ಋ	ṛ	ಝ	jha	ಢ	dha	ವ	va
ಊ	ū	ಌ	ḷ	ಞ	ñā	ನ	na	ಶ	śa
ಋ	ṛi	ಕ	ka	ಟ	ṭa	ಪ	pa	ಷ	ṣa
ೠ	ṛī	ಖ	kha	ಠ	ṭha	ಫ	pha	ಸ	sa
ಎ	e	ಗ	ga	ಡ	ḍa	ಬ	ba	ಹ	ha
ಏ	ē	ಘ	gha	ಢ	ḍha	ಭ	bha	ಳ	ḷa

The extremely rare ೀ (*ḷi*) and ು (*ḷī*), and the obsolete letters × (*ḷ*, the *jihvā-mūliya* sibilant breathing), ೂ or ೃ (the *upadhmanīya* sound, corresponding to the Tamil *ṇ*, *ṇa*), and ೄ (the sound commonly written *ḷa*, corresponding to the Tamil *ḷ*), do not occur among the titles transliterated in the present Catalogue. The abbreviation ೆ is used to denote our “etcetera.”

In conclusion I offer my sincere thanks to Dr. J. F. Fleet, I.C.S. (Retd.), and to Mr. R. Narasimhachar, Officer in charge of Archaeological Researches in Mysore, for philological and bibliographical help; to the Superintendent of the Basel Mission Press in Mangalore, who has communicated much information respecting the publications of his press and their authors; and to Mr. H. F. Moule, who lent me advance proofs of the Kannada section in his catalogue of the British and Foreign Bible Society's library.

L. D. BARNETT.

BRITISH MUSEUM,

July, 1910.

CATALOGUE

OF

KANNADA, BADAGA, AND KURG BOOKS.

[In the following descriptions it is to be understood that unless books are especially mentioned as being in the Badaga or Kurg languages, they are, either wholly or in part, Kannada works or translations thereof.]

AARON (DANIEL). Daniel and his Companions. ದಾನಿಯೇಲನೂ ಅವನ ಜತೆಗಾರರೂ. pp. 40. *Basel Mission Press : Mangalore*, 1867. 16°. 14176. a. 31.(14.)

ĀBĀJĪ RĀMA-CHANDRA SĀVANT. ಕನ್ನಡ ಪತ್ರವ್ಯವಹಾರಬೋಧಿನಿ. ಪಾಠಬೋಧಿನಿಯು ಅಥವಾ ವ್ಯವಹಾರಸಾಹಿತ್ಯ. [Kannada patra-vyavahāra-bōdhini. A guide to legal and commercial letter-writing, comprising lithographed specimens and appended matter. Second edition.] pp. ii. iv. 114, 48. ಬೆಳಗಾವಿ ೧೯೦೬ [Belgaum, 1906.] 8°. 14176. i. 30.

'ABD al-KĀDIR SĀBI, *Saiyid.* See THAG. ಥಗರ . . . ಚರಿತ್ರೆಯು. [Thagar' embuva phāṣī-kārara charitreya. Translated by Venkṛṣa-subb'-ayya and 'Abd al-Kādir.] [1842.] 8°. 14176. d. 36.

ABERCROMBY (ROBERT), *Lieutenant.* See VĪRĀRĀJĒNDRA OṢEYAR. ರಾಜೇಂದ್ರನಾಮೆ. (Rājēndranāmē . . . with an English translation by . . . R. Abercrombie, etc.) 1857. 4°. 14176. d. 33.

ABHINAVA PAMPA. See NĀGA-CHANDRA.

ABHINAVA VĀDI VIDYĀNANDA. See VIDYĀNANDA.

ACADEMIES, etc.

MADRAS.

University of Madras.

See KUMĀRA VĀLMĪKI. The Canarese Text Book in Poetry for the Matriculation Examination of . . . 1881, etc. 1881. 8°. 14176. f. 50.

See KUMĀRA VYĀSA. Notes on the Kanarese Text for the Matriculation Examination, etc. 1877. 8°. 14176. f. 46.

See KUMĀRA VYĀSA. The Canarese Text Book . . . for the Matriculation Examination of . . . 1880, etc. 1880. 8°. 14176. f. 48.

See KUMĀRA VYĀSA. The Canarese Text Book . . . for the Matriculation Examination of . . . 1880, etc. 1880. 8°. 14176. f. 47.

See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . for the Matriculation Examination, etc. 1881. 8°. 14176. f. 39.

See KUMĀRA VYĀSA. Notes to Karnata Bharatha Sangraha . . . for the Matriculation Examination of 1883. 1883. 8°. 14176. f. 51.

See KUMĀRA VYĀSA. The University of Madras. An English translation of the Kannada Bharata

Sangraha . . . for the Matriculation Examination of 1892. 1892. 8°. 14176. f. 65.(1.)

See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಅದಿಪರ್ವ. [Kṛishṇa-rāja-vāṇī-vilāsa. The Ādi-parva, being the text for the F.A. Examination 1900.] [1899.] 8°. 14176. f. 65.(3.)

See ŚRĪNIVĀSA AIYAṅGĀR, B. University of Madras . . . notes on the Matriculation Kanarese Text 1890, etc. 1890. 8°. 14176. f. 63.(2.)

See SUBBA-RĀU, K. University of Madras.—1890 . . . notes on the Matriculation Kanarese Text, etc. 1890. 8°. 14176. f. 63.(1.)

See TIRUMALA-RĀU, D.B., and KRISHNĀCHĀRYA, G.V. Begin. Remarks. I propose . . . to point out some . . . errors . . . in the Matriculation text-books, etc. 1891. Fol. 14176. g. 10.

See VIRŪPĀKSHA PAṆḌITA. University of Madras. First in Arts Examination, 1898, etc. 1897. 8°. 14176. f. 65.(2.)

The University of Madras. 'The Kanarese Text for the Matriculation Examination 1880, etc. 1880. 8°. See KUMĀRA VYĀSA. 14176. f. 49.

University of Madras. Notes on the Kanarese Matriculation Text. Part ii. Containing a full English translation of poetry [i.e. Sanmati-ṣataka and Torave-rāmāyaṇa i.], and explanatory notes on prose [i.e. Pañcha-tantra, Mitra-bhēda]. pp. 55. Bangalore, 1891. 8°. 14176. f. 63.(3.)

The University of Madras. The Text-book of Kannada Language for the Matriculation Examination of December 1900, etc. [Comprising (1) Kumāra Vālmiki's Rāmāyaṇa, bk. i. 1-6, (2) Nīti-mañjari, 100 stanzas, and (3) two chapters of Vāsudēv'-ayya's Ārya-kīrti.] pp. i. 71. Madras, 1899. 8°. 14176. f. 65.(4.)

The Kanarese Text for the Matriculation Examination of the University of Madras, December 1909 [viz. (1) selections from Kumāra Vyāsa's Bhārata, Ādi-parva x.1—xv. 37, and (2) Svaprayāsa-phala-dīpikē, an abridged adaptation by P. Vēda-mitra of S. Smiles' "Self-Help"]. pp. 112. S.P.C.K. Press: Vepery (Madras), 1908. 8°. 14176. f. 9.

ADACKI SOOBA ROW. See SUBBA-RĀU, Adakki.

ĀDI-DHANAMJAYA. (ಶಬರಧನಂಜಯವಿಲಾಸಮಂಜರಿ.) [Śa-bara-dhanamjaya-vilāsa-mañjari. The legend of

the battle of Śiva as a Kirāta with Arjuna, versified in yaksha-gāna form.] pp. 32. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°. 14176. f. 57.(2.)

Without title-page.

In the final verses the writer states that he was the protégé of a Śiva-bhakta who was son of Lola-linga Rāja, and that he wrote the poem for Vara-linga, the bhakta of Indu-ṣekhara (Śiva).

AESOP. Carnatca [sic] Translation of Esop's Fables. Prepared under the superintendence of Walter Elliot. Second edition. pp. 244. Asylum Press: Madras, 1840. 8°. 14177. d. 2.

— Aesop's Fables in Canarese. [Translated by G. A. Würth.] Fourth edition, revised. ಇಸೋಪನ ನಾಟಕಫಣಿಗಳು. pp. xi. 200. Basel Mission Press: Mangalore, 1869. 12°. 14176. cc. 15.

— Aesop's Fables, with short morals. A free translation [from the English by C. Maben]. ಇಸೋಪನ ನಾಟಕಫಣಿಗಳು. pp. viii. 156. Basel Mission Press: Mangalore, 1907. 12°. 14176. cc. 16.

ĀGAMAS. [Siddhāgama.] ಶ್ರೀ . . . ದೇವಲಬ್ರಹ್ಮವಿರಚಿತ ಸಟಿಕಾತಾತ್ಪರ್ಯ ವೇದೋಕ್ತಮೂಲಸ್ತಂಭನ ಮುಂ || [Dēvala-brahma-bōdhaka-vēdōkta-mūla-stambhana. A chapter in Sanskrit, partly anthological, on the divinity of the Muni Dēvala and the origin of the Dēvāṅga caste of Brahman weavers. With the Dēvalōpanishad and Dēvāṅga-saptāvātāra-nirṇaya, two cognate Sanskrit tracts. Edited with Kannada translations and commentaries by Śaṅkar'-ayya.] pp. ii. 100; 2 plates. ಮೈಸೂರು ೧೮೯೮ [Mysore, 1898.] 8°. 14058. b. 37.

AGGALA DĒVA. Chandra prabha puranam . . . ಚಂದ್ರಪ್ರಭ ಪುರಾಣಂ. [A Jain champū romance, in 16 cantos.] 1901, etc. See KARNĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 5. 1899-1902. 8°. 14176. ff. 2.(no.5.)

Incomplete, extending only to canto xv. 107.

Aggala, son of Sāntisa of Ingaleṣvara-pura, and disciple of Śruta-kīrtti Traividyā, wrote this work in Śaka 1111 = A.D. 1189.

AHALYĀ-BĀI HOLKAR, Rani of Indore. [Life.] See YŌGĪNDRA-NĀTHA VASU. ಅಹಲ್ಯಾಬಾಯಿ. [Ahalyā-bāi.] [1899.] 12°. 14176. cc. 7.

AIMAN (SHADRACH) and NARASIṅGA RĀU, Ubhaya-gada. Popular Canarese Proverbs and their English equivalents. pp. 22. Basel Mission Press: Mangalore, 1894. 16°. 14176. d. 43.(1.)

AISĀ KAISĀ HUĀ. The Fall of Chandramukhi. By Rodda Vyasrau Venketrau. ಚಂದ್ರಮುಖಿಯ ಘಾತವು. [A novel showing the depravity of Vaishṇava ascotics, extracted from the story "Aisā Kaisā Huñ" published in the "Indian Social Reformer," and translated into Kannada by Vyāsa-rāu Venkaṭa-rāu Rodda.] pp. 2, 28. Dharwar, ೧೯೦೦ [1900.] 12°. 14176. cc. 12.

AKALAṆKA, Jain Poet. ಅಕಲಂಕಾಷ್ಟಕ ಮತ್ತು ವ್ರತಫಲ-ವರ್ಣನೆ. [Akalaṅkāṣṭaka and Vrata-phala-varṇane. Sanskrit poems on Jain doctrine and practice. Edited with Kannada glosses and commentary by Padma-rāja Paṇḍita.] pp. 22. ಬೆಂಗಳೂರು ೧೮೯೩ [Bangalore, 1893.] 8°. 14100. b. 3.(2.)

AKSHARA. ಅಕ್ಷರಮಾಲೆ. [Akshara-māle. A first Kannada reading-book.] pp. 60, lith. Mission Press : Mangalore, 1852. 16°. 14176. h. 4.(1.)

— ೦೦೦ ಅಕ್ಷರಾಂಕಲಿಪಿಯುಪ್ಪಕ್ಕವು. [Aksharāṅka-lipiya pustakavu. A first primer, containing the letters and arithmetical signs.] pp. 36. ಬೆಂಗಳೂರು ೧೮೭೭ [Belgaum, 1877.] 8°. 14176. h. 59.(2.)

ALAṢIṆGALĀCHĀRYA, Pustakaṁ Tirumolāchārya. See NĀGA VARMA, son of Dāmōdara. Karnataca Bhasha Bhooshana . . . [Edited by Alaṣiṅgalāchārya.] [1880.] 8°. 14176. h. 51.

— ಚಾನಿಕೈ ತಂತ್ರಚಮತ್ಕಾರ ಮುಂ॥ (Chanikya Tantra Chamatcara.) [A Sanskrit summary, in 231 verses, of the plot of Viṣākha-datta's drama Mudrā-rākshasa. With Kannada version.] pp. 85. ಮೈಸೂರು [Mysore,] 1880. 16°. 14076. a. 21.

The English title is from the cover.

ALAṢIṆGRĀCHĀR, Dēva-śikhāmaṇi, of Madras Christian College. ಶ್ರೀ ಚಲ್ವನಾರಾಯಣಶತಕ. [Chalva-nārāyaṇa-ṣataka. 103 stanzas on ethical subjects.] pp. i. 20. 1901. See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Grantha-mala" Series. no. 30. 1893, etc. 8°. 14176. k. 16.(no. 30.)

ALPHONSO MARIA [DE' LIGUORI], Saint. ಆತ್ಮಸ್ನೇಹ ಮುಂ॥ [Ātma-snēha. A Kannada translation by C. Desaint of A. de' Liguori's "L'Amore delle Anime."] pp. 221, ii. ಬೆಂಗಳೂರು [Catholic Mission Press : Bangalore,] 1906. 12°. 14176. a. 83.

AMARA-SIMHA. (ಅಮರಕೋಶವು.) [Amara-kōṣa, or Nāma-liṅgānuṣāsana. A Sanskrit vocabulary. With Kannada interpretation and commentary.] pp. 378. [n. d.] 8°. 14090. bb. 3.
No title-page. Printed probably about 1830.

— ೦೦೦ ನಾಮಲಿಂಗಾನುಶಾಸನವೆಂಬ ಸಂಸ್ಕೃತಕೋಶವು [Nāma-liṅgānuṣāsana, or Amara-kōṣa. Edited with Kannada interpretation and notes by Siddhānti Subrahmaṇya Śāstri.] pp. 454. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14093. b. 14.

— [Kāṇḍa i. of the preceding edition, reprinted.] pp. 81. ಬೆಳ್ಳಾರಿ [Bellary,] 1908. 8°. 14090. bb. 29.

AMŌGHA-VARSHA I. (NṚIPA-TUṆGA, or ATIṢAYA-DHAVALA), Rāshṭra-kūṭa King. [For the Kavi-rāja-mārga written under the patronage of this king :] See KAVI-RĀJA-MĀRGA.

ĀNANDA-RĀU, A. See SHAKSPERE (W.). The Pānchālī parinayam, or . . . Merchant of Venice, translated into Kanarese by a Mysorean [i.e. Ānanda-rāu.] 1890. 8°. 14176. e. 13.(1.)

— See SHAKSPERE (W.). Rāmavarma-līlāvathi-charitre . . . Romeo and Juliet. Translated . . . by A. Ananda Rav. 1889. 8°. 14176. e. 4.

ĀNANDA-RĀYA KAUNḌINYA (HERMANN). See BIBLE.—Complete Bibles. A Commentary on the Old Testament [and New Testament] . . . [Being a translation of Barth's commentary by H. Kaunḍinya (Acts, Epist., Rev.).] 1861, etc. 8°. 3068. h. 7.

— See COLENSO (J. W.). ಕಾಲೆನ್ಸೊಯವರ ಗಣಿತವಿದ್ಯೆ . . . Colenso's Arithmetic . . . [Translated by H. Ā. Kaunḍinya.] 1862. 12°. 14176. h. 44.

— See KURTZ (J. H.). ಕ್ರೈಸ್ತಧರ್ಮಬೋಧನೆ. [Kraista-dharma-bōdhane. A translation by H. Ā. Kaunḍinya of Kurtz's Christliche Religionslehre.] [1859.] 8°. 14176. b. 18.

— See KURTZ (J. H.). Doctrines of the Christian Religion. [Another edition of the preceding.] Translated into Canarese, etc. 1867. 8°. 14176. b. 4.

— See KURTZ (J. H.). Sacred History . . . [A translation by H. Ā. Kaunḍinya.] 1863. 8°. 14176. b. 17.

ĀNANDA-RĀYA KAUNḌINYA (HERMANN) (*continued*). See MOEGLING (H.). ಈರಾರುಪತ್ರಿಕೆ. Twelve Letters. [Containing a narrative based on the history of the conversion of H. Ā. Kauṇḍinya.] 1864. 16°. 14176. a. 38.(1.)

— See MOEGLING (H.). Twelve Letters. Translated from Canarese. 1859. 16°. 14176. a. 38.(2.)

— History of the Reformation. ಸಂಕ್ಷೇಪವಾದ ಪುನಃಸೃಷ್ಟಿ ಪನೆಯಚರಿತ್ರೆ. [Compiled, with special reference to the Reformation in England and Scotland, by H. Ā. Kauṇḍinya.] pp. 181. *Basel Mission Press: Mangalore*, 1863. 8°. 14176. b. 8.

ĀNANDA-TĪRTHA (MADHVĀCHĀRYA). [*Life*.] See BHĪMA-RĀU SVĀMI-RĀU KĀMLĀPŪR. ಸತ್ಕಥಾ ಸ್ತಂ [Satkathā.] [1896.] 8°. 14176. b. 44.

— [*Life*.] [For editions of the Madhva-vijaya, a poetical biography of Ānanda-tīrtha:] See NĀRĀYAṆA, son of Trivikrama.

— See BĀDARĀYAṆA. ಬ್ರಹ್ಮಸೂತ್ರಾರ್ಥಸಂಗ್ರಹ ಮಂ|| (Brahma sūtrārtha sangraha. The Brahma Sutras . . . expounded . . . in accordance with the commentary of Sri Madhva charya, etc.). 1903. 12°. 14048. b. 43.

— See GURU-RĀMA VIṬHALA. ಶ್ರೀ . . . ಮಧ್ವ ಸಿದ್ಧಾಂತಸಾರ [Madhva-siddhānta-sāra. A poem on the theology of Madhvāchārya.] [1905.] 8°. 14176. b. 40.(2.)

— See MĀDHVAS. The Madhva Prabandha Mala. [A collection of works of the Mādhva school.] 1908, etc. 8°. 14028. bbb. 16.

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BASAPPA ŚĀSTRĪ, *author of "Karnāṭaka Śokuntalā."* See BASAVAPPA ŚĀSTRĪ.

BASAVA, *Channa.* See CHANNA BASAVA.

BASAVA, *Founder of the Lingayat Sect.* [For the biography of this teacher (flor. c. 1160-70), see under the following headings:]

ŚAṆKARA ĀRĀDHYA. VIRŪPĀKSHA PAṆḌITA.
BHĪMA.

BASAVA-LIṆGA, *disciple of Śāntēṣvara, of Sivaganga.* ಶ್ರೀ . . . ಕೊಟ್ಟೂರು ಬಸವೇಶ ಪೌರಾಣವು [Koṭṭūru-basavēṣa-paurāṇavu. A poetical version, in *vār-dhika-shatpadi* metre, of the legends concerning the Vīra-śaiva saint Koṭṭūru Basavēṣa. Edited by N. R. Kari-basava Śāstri and M. Basava-liṅga Śāstri, with preface by V. Vīra-saṅgappa.] pp. i. 252. ಮೈಸೂರು [*Mysore*,] 1894. 8°. 14176. f. 69.

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— See SHADAKSHARI MANTRI. ಶ್ರೀ . . . ವೀರಶೈವ-ಧರ್ಮಶಿರೋಮಣಿ ಮುಂ|| [Vīra-śaiva-dharma-śirōmaṇi. Preceded by Basava-kshitindra-vamṣāvali, with

Kannada translation by Basava-liṅga. Edited by the latter.] 1908. 8°. 14028. ddd. 2.

BASAVA NĀYAKA, *Keladi, Raja of Bidnur.* See SHADAKSHARI MANTRI. ಶ್ರೀ . . . ವೀರಶೈವಧರ್ಮಶಿರೋಮಣಿ ಮುಂ|| [Vīra-śaiva-dharma-śirōmaṇi. Preceded by Basava-kshitindra-vamṣāvali, giving the pedigree of Basava (reigned from A.D. 1740).] 1908. 8°. 14028. ddd. 2.

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BASAVAPPA ŚĀSTRĪ, *author of "Karnāṭaka Śakuntalā."* See KSHĒMĪṢVARA. *Karnataka Chanda kousika natakam . . .* [Translated] by . . . Basavappa, etc. 1897. 12°. 14176. e. 25.(2.)

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BASAVĒṢA, *Koṭṭūru.* [Life.] See BASAVA-LIṆGA, *disciple of Śāntēṣvara.* ಶ್ರೀ . . . ಬಸವೇಶ ಪೌರಾಣವು [Koṭṭūru-basavēṣa-paurāṇavu.] 1894. 8°. 14176. f. 69.

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BENARES.—*Central Hindu College.* Sanātana dharma dīpikē. A Kannada translation of the Elementary Text Book of Sanatana Dharma [a handbook of religious and moral instruction] . . . by R. Raghunatha Rao . . . ಸನಾತನಧರ್ಮದೀಪಿಕೆ ಮುಂ|| pp. 16, 286, i. *Mysore*, 1908. 8°. 14177. b. 17.

BENDIGIRI (K. B.). See KRISHṆA-RĀU BĀLĀJI-RĀU BENDIGIRI.

BENFEY (THEODOR). See VATSA (C.). **संस्कृतव्याकरण**
An elementary Sanskrit Grammar . . . based on
the works of . . . T. Benfey, etc. 1880. 8°.

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"Lessons on Health." Translated [into Kannada]
& edited with many additions and alterations by
K. K. Venkataswami Aiyar. (ಆರೋಗ್ಯಪ್ರವೇಶದಾಯಿನಿ.)
pp. 2, xxvii. xxviii. 157, 63. Mysore, 1888. 12°.

14176. c. 39.

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[Jñāna-bōdhakavu. A Roman Catholic devotional
work on the soul, sin, retribution, etc. Trans-
lated from the Ñānav-ṇarttūdal, a Tamil work
ascribed to Beschi.] pp. 99. ಬೆಂಗಳೂರು ೧೮೬೪ [Ban-
galore, 1864.] 12°. 14176. a. 45.(2.)

—— Paramarta Guru. A tale originally written
in Tamil by the celebrated Father Beschi, now
translated into Canarese, and accompanied by an
English translation. Edited by Rev. J. Bareille.
(ಪರಮಾರ್ಥ ಗುರುವಿನ ಕಥೆ.) pp. 119. Bangalore, 1877.
12°. 14176. d. 8.

—— ಪರಮಾರ್ಥ ಗುರುವಿನ ಕಥೆ [Paramārtha-guruvina
kathē.] Edited by Rev. J. Bareille. pp. 63, i.
ಬೆಂಗಳೂರು ೧೮೭೭ [Bangalore, 1877.] 12°. 14176. d. 9.

—— Paramarta Guru. Fabula de quodam
ethnicorum magistro, a celeberrimo patre Beschi
tamulico idiomate primitus exarata, modo in cana-
ricam linguam translata; cui addita est latina
versio, eadem, paucis mutatis, quæ à P. Beschi
conscripta est. Opus curante Rev. J. Bareille
editum. pp. 114. Bengalore, 1877. 12°.

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—— ನಗೆಗಡಲು. [Nage-gaḍalu. A Kannada version
by R. Narasimbāchār of the Paramārtha-guruvina
kathai.] pp. 85. 1903. See PERIODICAL PUBLI-
CATIONS.—Mysore. The "Karnataka Granthamala"
Series. no. 35. 1893, etc. 8°.

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BEST (SAMUEL), Captain. ಶಂಕಿನಿಂದ ಆಗುವ ಪೈಮಾಯಿಸಿಯ
ಲೆಖ್ಪದ ವಿವರವು. [Paimāyasiya lekhkhada vivaravu. A
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pp. 27. ಮಂಗಳೂರು ೧೮೫೭ [German Mission Press :
Mangalore, 1857.] 12°. 14176. c. 1.

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ವಿಲಾಸವು ಮುಂ|| [Chāma-rājēndra-vilāsavu. A poetical
account, in yaksha-gāna form, of the late Maha-
raja of Mysore. By Bēṭe-rāya, assisted by S.
Nañj'-und'-ayya.] pp. 36. ಬೆಂಗಳೂರು ೧೮೯೭ [Ban-
galore, 1897.] 12°. 14176. ee. 5.(3.)

—— ○○○ Kalidharma bodhini. ಕಲಿದರ್ಮ ಬೋಧಿನಿ.
ಕಾಲಜ್ಞಾನವು [A metrical tract, with occasional prose
explanations, based on the Purāṇas, prophetically
describing the religious and social conditions at
the end of the first 5000 years of the present Kali-
yuga.] pp. 60. ಬೆಂಗಳೂರು [Bangalore,] 1897. 12°.

14176. cc. 8.(1.)

BHĀGAṆA-DĀSA, disciple of Vijaya-rāya (GŌPĀLA-
DĀSA). [For verses of this poet included in
devotional collections :] See DĀSARU.

BHARADWAJ (S. R.). See ŚIVA-RĀMA BHĀRA-
DVĀJA.

BHĀRATA-CHAKRAVARTI-GRANTHA-MĀLIKĀ.
[For works published in the above series, see
under the following heading :]
ŚIVA-SAṆKARA ŚĀSTRĪ, S.

BHĀRATĪ SACH-CHID-ĀNANDA SAHAJĀNANDA.
See SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMI, Bh.

BHĀRAVI. [For editions of Shadākshari Dēva's
poem Śabara-ṣaṅkara-vilāsaṃ, adapted from the
Sanskrit poem Kirātārjuniya of Bhāravi :] See
SHADĀKSHARI DĒVA.

BHARTRĪ-HARI. See ŚRĪNIVĀS'-AIYAṆGĀR, B.
University of Madras . . . notes on the Matri-
culation . . . Text 1890 [i.e. Niti-ṣataka in Vēn-
kaṭa-ramaṇ'-ayya's version,] etc. 1890. 8°.

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[i.e. Niti-ṣataka in Vēnkaṭa-ramaṇ'-ayya's ver-
sion,] etc. 1890. 8°. 14176. f. 63.(1.)

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hari subhashita. A Kanarese poetical work [scil.
three centuries of verses on themes of morals,
love, and weariness of the flesh, by Bhartri-hari,]
translated from Sanscrit by Krishnagiri Vencata-
ramaniah [into Kannada verse]. pp. 48. Mysore,
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BHATṬĀKALAṅKA DĒVA. Bhaṭṭākalaṅka Dēva's Karnāṭaka-śābdānuśāsanam; with its vṛitti or gloss, named Bhāshā-maṅjarī, and vyākhyā or commentary thereon, called Maṅjarī-makarandaḥ : an exhaustive [Sanskrit] treatise on the grammar of the [Kannada] language, completed in 1604 A.D. . . ಕರ್ಣಾಟಕ ಶಬ್ದಾನುಶಾಸನಂ . . . Edited [with an introductory account of Kannada literature and translation of each aphorism] by B. Lewis Rice. pp. i. lviii. 291, i. xvi. 268, iii. xix. lxxxii. Bangalore, 1890. 4°. 14176. k. 7.

Forms no. 2 of the Bibliotheca Carnatica. The second part is a reprint in Kannada type of the text given in the first part.

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14177. c. 25.(2.)

— Uttara-rāmacharitra. A Sanskrit drama translated into Kannada by Dhondo Narsinha Mulbagal. (ಉತ್ತರರಾಮಚರಿತ್ರ ನಾಟಕವು.) pp. ii. viii. i. 192. Dharwada, 1892. 12°. 14176. e. 18.

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— (ಉತ್ತರರಾಮ ಚರಿತಂ.) [Uttara-rāma-charitaṁ. Translated by S. G. Narasimhāchār.] 1900-1901. See PERIODICAL PUBLICATIONS. — Mysore. The "Karnataka Granthamala" Series. no. 18. 1893, etc. 8°. 14176. k. 16.(no. 18.)

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drama Uttara-rāma-charita.] 1900, etc. See KARNĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 10. 1899-1902. 8°.

14176. ff. 2.(no. 10.)

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BHAVYĀMRITA. ಭವ್ಯಾಮೃತ. [Bhavyāmṛita. A tract in 110 verses on Jain ethics and doctrine. Edited by Padma-rāja Paṇḍita.] pp. 10. ಬೆಂಗಳೂರು ೧೮೯೨ [Bangalore, 1892.] 8°. 14176. b. 35.(2.)

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BHĪMA, son of Śiva Kavi. ಬಸವಪುರಾಣವು. [Basava-purāṇavu. A poem in śhaṭpadi metre on the legends of the Śaiva devotee Basava, in 61 chapters, completed in the year 1369 A.D.] pp. 670, lith. ಮಂಗಳೂರು ೧೮೫೦ [Mangalore, 1850.] Fol. 14176. g. 2.

BHĪMA-RĀU, Court Physician, of Mysore. ನಾಡಿ-ಪ್ರಕರಣ . . . ವೈದ್ಯಭೂಷಣವೆಂಬ ಸಂಸ್ಕೃತ ಗ್ರಂಥಾಂತರ್ಗತವಾದ ಯೇ ಪ್ರಕರಣವು [Nāḍi-nidāna, or N°. -prakarana. A treatise on the diagnosis of disease from the pulse, extracted from Bhīma-rāu's Sanskrit compendium of medicine called Vaidya-bhūṣaṇa and done into Kannada verse by Jayarāyāchārya son of Nara-hari.] pp. iii. iv. 31, iii. Mysore, ಪ್ರಮಾಣಿ [1879.] 8°. 14176. c. 7.

BHĪMA-RĀU RĀGHAVĒNDRA AIHOLĪ. ರಾಮ ಪಾರಿಜಾತ. ಪದ್ಯರೂಪ ಗ್ರಂಥವು. [Rāma-pārijāta. A metrical paraphrase of the Bāla-kāṇḍa of Vālmiki's Rāmāyaṇa.] pp. 79. ಬಿಜಾಪುರ ೧೮೯೨ [Bijapur, 1892.] 8°. 14176. f. 64.

BHĪMA-RĀU SVĀMI-RĀU KĀMLĀPŪR. ಸತ್ಕಥಾ ಸ್ತಂ [Sat-kathā. Biographies of Madhvāchārya and other notable teachers in the Dvaita Church founded by him, with their pedigree.] pp. iii. 110, iii.; 1 plate. ಧಾರವಾಡ ೧೮೯೬ [Dharwar, 1896.] 8°. 14176. b. 44.

BHĪMĀVADHŪTA. ತತ್ವಾನುಸಂಧಾನ [Tattvānusandhāna. A catechism of the Advaita-vēdānta philosophy.] pp. ii. iv. 221. ವಿಜಾಪುರ [Bijapur,] 1899. 16°. 14177. a. 3.

BHŌJA-DĒVA. See BHŌJA-RĀJA.

BHŌJA-RĀJA, King of Dhara. ಶ್ರೀ ಭೋಜದೇವ ನೃಪತಿಕೃತ ತತ್ವಪ್ರಕಾಶಿಕಾ ಮುಂ|| [Tattva-prakāṣikā, or °prakāṣa. A summary of the Śaiva system of philosophy and physics, in 75 Sanskrit verses. With a Kannada interpretation by Parvatēṣa Svāmi.] pp. 2, 29. Mysore, 1908. 8°. 14028. ddd. 3.

Forms no. 3 of the Vira-śaiva-grantha-prakāṣikā-granthāvali.

BHŪTĀLA PĀṆDYA. ಭೂತಾಲಪಾಂಡ್ಯನ ಅಳಿಯಸಂತಾನದ ಕಟ್ಟುಕಟ್ಟಳೆ [Āliya-santānada kaṭṭu-kaṭṭāle. A code of law attributed to king Bhūtāla Pāṇḍya, on the devolution of inheritances to sisters' sons.] pp. 28. ಮಂಗಳೂರು ೧೮೫೭ [German Mission Press: Mangalore, 1857.] 8°. 14176. c. 3.

— ಭೂತಾಲಪಾಂಡ್ಯ. [Bhūtāla Pāṇḍya's Code.] See KRISHNA-RĀU, G. A Treatise on Āliya Santana Law, etc. 1898. 8°. 14176. c. 32.

— The Bhūtāla Pāṇḍya's Āliya Santāna Law [explained in English] by T. Gopal Kristnah Pillay. [With appendices containing a literal English translation of the Code by M. O. Siṅgalāchāryar, etc.] pp. vi. iv. 58. Madras, 1873. 8°. 5319. aaa. 3.

BIBLE.

COMPLETE BIBLES.

Begin. ಮೋಸೆಯವರಚಿತ್ತ. ಮೊದಲನೇಕಾಂಡ. [Old Testament, comprising Genesis—Esther as translated by W. Reeve and the other books as translated by J. Hands, with the assistance of J. Taylor, A. D. Campbell, and R. C. Gosling, in the editions of 1827 (Pentateuch), 1829 (Joshua—2 Sam., 1saiah, Daniel), 1830 (1 Kings—Ezra, Job, Prov.—Song of Solomon), 1831 (Jeremiah—Ezekiel, Minor Prophets), and 1839 (Psalms revised by J. Reid). New Testament, comprising Gospels, Acts, and Ephesians—Philippians as translated by J. Hands, in the revised edition of Hands and Reid (Gosp. 1836, Acts 1837, Eph.—Phil. 1838), and Romans—Galatians and Colossians—Revelation in the original 1830 edition of Hands' translation.]

[Madras Auxiliary Bible Society: Mission Press: Bellary, 1830-1839.] 8°. 1109. d. 2-5.

No title-pages. Each book has separate pagination.

— [Another copy.] 3068. bb. 15.

The Holy Bible, containing the Old and New Testaments; translated out of the original tongues into Canarese. By a committee of missionaries [viz. G. H. Weigle, H. Moegling, C. Campbell, B. H. Rice, J. Garrett, and D. Sanderson] of the German, London, and Wesleyan Missionary Societies; for the Madras Auxiliary Bible Society. ಹಳೆ ಹೊಸ ಒಡಂಬಡಿಕೆಗಳು ಅಡಗಿರುವ ಸತ್ಯ ವೇದ. Wesleyan Mission Press: Bangalore, 1860. 4°. 14176. bb. 1.

Contains the O.T. in the tentative version prepared by Weigle and revised by the rest of the committee, and the N.T. in a revised version of the translation of 1854, of which the chief author was Weigle.

There is no pagination. The sheets bear the signatures A-3P in O.T. and A-3K in N.T.

The Holy Bible . . . translated out of the original tongues into Canarese by a committee of missionaries of the German, London and Wesleyan Missionary Societies; for the Madras Auxiliary Bible Society. With references, contents of the chapters, and chronology . . . ಸತ್ಯ ವೇದ. pp. i. 1212. Wesleyan Mission Press: Bangalore, 1865. 4°. 3070. dd. 23.

A revision of the edition of 1860.

ಹಳೆ ಹೊಸ ಒಡಂಬಡಿಕೆಗಳು . . . ಸತ್ಯ ವೇದವು. (The Holy Bible . . . translated into Canarese . . . by a committee of missionaries of the German, London, and Wesleyan Missionary Societies.) pp. ii. 1044, 318. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1877. 8°. 3068. f. 2.

A reprint of the 1865 edition.

A Commentary on the Old Testament [and New Testament] . . . ಶಾಲಾಗೃಹಪಠನೋದ್ದಿಷ್ಟ ದೇವವಾಕ್ಯವ್ಯಾಖ್ಯಾನವು . . . ಹಳೆ (ಹೊಸ) ಒಡಂಬಡಿಕೆ ಮುಂ|| [Being a translation of C. G. Barth's German commentary, popularly known as the "Calwer Bibel," rendered into Kannada by G. A. Würth (Genesis), H. Moegling (Exodus—Prov. xxx., Acts, Epist., Revelation), G. Weigle (Gospels), and H. Å. Kauṇḍinya (Acts, Epist., Rev.).] Basel Mission Press: Mangalore, 1861-1875. 8°. 3068. h. 7.

The Old Testament is imperfect, containing only the Pentateuch and Historical Books. The New Testament was issued in 1861, the Pentateuch in 1873, the Historical Books in 1875.

— [A separate copy of Genesis in the preceding edition.] 3068. f. 18.

BIBLE (continued).

SELECTIONS.

(Scripturo Truths, in Scripture Language . . . ವೇದವಾಕ್ಯಗಳಲ್ಲಿ ತೋರಿಸುವ ವೇದದ ಸತ್ಯಗಳು.) [An anthology from the English Bible compiled by Ann Maurico. interleaved with a Kannada version prepared by J. Tayler.] pp. 56, 56. *Mission Press: Bellary*, 1847. 12°. 14176. a. 36.

No title-page.

Daily Bread. ದಿನದ ಕೊಬ್ಬು. [A text of Scripture for every day in the year, arranged by Mrs. Campbell.] pp. 69. *Tract and School Book Society: Wesleyan Mission Press: Bangalore*, 1857. 32°. 14176. a. 1.

Selected Scriptural Sentences. [Compiled by G. Kies.] Second edition. ಅರಿಸಿದ ದೇವವಾಕ್ಯದ ವಚನಗಳ ರತ್ನಮಾಲೆ. pp. 133. *Basel Mission Press: Mangalore*, 1863. 12°. 14176. a. 51.

A Selection of Bible-passages. ದೇವವಾಕ್ಯದ ವಚನ ಮಂಜರಿ. [Compiled by G. Kies. Third edition.] pp. 36, iv. *Basel Mission Press: Mangalore*, 1865. 12°. 14176. a. 58.(5.)

Scripture Selections. ವೇದಸಂಗ್ರಹ. [Arranged by M. T. Male.] pp. 144. *Wesleyan Mission Press: Bangalore*, 1865. 16°. 14176. a. 3.

The Daily Text Book. Selected and arranged for the use of schools by Miss Anstey. ಪ್ರತಿ ದಿನ ವಚನ ಪುಸ್ತಕ. pp. 23. *Wesleyan Mission Press: Bangalore*, 1871. 16°. 14176. a. 4.(8.)

OLD TESTAMENT.

Selections.

Elijah the Prophet, or Jehovah and the Idols. ಪ್ರವಾದಿಯಾದ ಎಲೀಯನು ಅಥವಾ ಯೆಹೋವನು ಮತ್ತು ವಿಗ್ರಹಗಳು [Containing 1 Kings xvii.-xix., 2 Kings i. 2-17, ii. 1-11, Isa. xl. 12-26, xlv. 6-20, and Ps. cxv., in English and Kannada.] pp. 75. *Basel Mission Press: Mangalore*, 1863. 16°. 14176. a. 4.(2.)

Pentateuch.

Begin. ಮೋಸೆಯವರಚರಿತೆ. ಮೊದಲನೇಕಾಂಡ. [Pentateuch. Translated by W. Reeve.] pp. 184, 155, 154, 130. [Madras Auxiliary Bible Society: Mission Press: Bellary, 1827.] 8°. 3070. dd. 6.

Leviticus is wanting. There are no title-pages.

BIBLE (continued).

Pentateuch (continued).

The Book of Genesis. Translated into Canarese. ಉತ್ಪತ್ತಿ. [A tentative edition by the Committee of Missionaries.] *Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore*, 1856. 12°. 3068. aaa. 36.

No pagination; the sheets have signatures A-M.

Genesis to Exodus xx. in Canarese. [A revision of the 1860 edition.] *Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore*, 1862. 12°. 3068. aaa. 24.

No pagination; the sheets are numbered 1-9.

Genesis. Draft translation [by E. P. Rice] for the use of the Revision Committee. ಮೋಸೆಯ ಧರ್ಮ-ಶಾಸ್ತ್ರದಲ್ಲಿ ಆದಿಕಾಂಡವು ಮುಂ || pp. i. 107. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1908. 8°. 14176. b. 55.

Jonah.

Jonah in Badaga, in Tamil and Canarese characters. ಯೋನಾ ಪ್ರಲೋಕತೊ ನಡೆತೊ ಓಂತೊ ಮಲ್ಲಾ ಅತ್ತಿಱಯವಾತ ಕಡೆತೊ. ಯೋನ ಬಾಲೋಕದೊ ನಡೆದ ಒಂದು ಮಹಾ ಅದಿಸಯವಾದ ಕವಿ. [Translated by J. Kanaka.] pp. 35. *Madras Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1902. 32°. 14176. a. 77.

Psalms.

The Psalms of David, translated into the Canarese language. By a committee of missionaries belonging to the German, London, and Wesleyan Societies, appointed by the Madras Auxiliary Bible Society. *Wesleyan Mission Press: Bangalore*, 1856. 12°. 3068. aaa. 47.

No pagination: the sheets bear signatures A-V.

The Book of Psalms. ಕೀರ್ತನೆಗಳು. pp. 276. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1896. 12°. 14176. a. 68.

The Book of Psalms. ಕೀರ್ತನೆಗಳು. pp. 81. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore*, 1900. 12°. 14176. a. 47.(2.)

NEW TESTAMENT.

The New Testament of our Lord and Saviour Jesus Christ; translated from the original Greek into the Kurnata language. By the Serampore

Missionaries. (ಅವೆ ಧರ್ಮಪುಸ್ತಕವು) pp. iv. 1008.
Serampore, 1823. 8°. 1108. g. 14.

This version is attributed to William Carey.

The Paragraph New Testament [in the version of 1865]. With explanatory notes translated into Canarese from the Tamil edition of the Annotated Paragraph New Testament of the Religious Tract Society, London, by C. A. Josiah . . . Edited by Rev. B. Rice. (ಹೊಸ ಒಡಂಬಡಿಕೆ ಎಂಬ ಸತ್ಯವೇದಾಂಶವು ವ್ಯಾಖ್ಯಾನ ಸಹಿತ.) pp. 897. *Bangalore Tract and Book Society: Basel Mission Press: Mangalore, 1881. 8°.*

3068. f. 16.

[An incomplete set of the several parts of the Revised Translation, separately printed as first issued—viz. John (1901), Acts (1900), 1-2 Corinthians (1900-01), Galatians (1900), Ephesians and Colossians (1901), Ep. to Philippians and Philemon (1900), Thessalonians (1900), Ep. to Timothy and Titus (1901), Hebrews (1901), Ep. of James (1900), Ep. of John (1901), Peter, Jude, and Revelation (1901).] 13 pts. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1900-1901. 12°.* 14176. a. 74.

The New Testament of our Lord and Saviour Jesus Christ, newly translated from the original Greek [in E. Nestle's edition] by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of J. Hermelink, H. Risch, E. P. Rice, R. A. Hickling, D. A. Rees, E. W. Thompson, and Ellis Roberts]. ಯೇಸು ಕ್ರಿಸ್ತನ ಮೂಲಕ ಸ್ಥಾಪಿತವಾದ ಹೊಸ ಒಡಂಬಡಿಕೆ ಎಂಬ ಗ್ರಂಥವು ಗ್ರೀಕ್ ಭಾಷೆಯಿಂದ ಸೂತನವಾಗಿ ಭಾಷಾಂತರಿಸಿದ್ದು. pp. 1, 569. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1906. 8°.* 14176. b. 46.

When revised editions of Matthew and John had been published in 1893, F. Ziegler and H. Haigh were appointed to prepare tentative revisions of Luke and Mark. On the death of E. Lewis, the Chairman of the Committee, in 1897, H. Haigh became the chief reviser. This position he resigned in 1903, and was succeeded by E. P. Rice. The names given above are those of the members constituting the Committee at the final revision.

— Second edition. pp. ii. 386. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1908. 12°.* 14176. a. 47.(1.)

Gospels and Acts.

Begin. ಮತ್ತೆಯುಬರದಸುವಿಶೇಷವು [Gospels and Acts. Translated into Kannada by J. Hands.] pp. 511.

Calcutta Auxiliary Bible Society: Madras, 1820.] 8°. 1110. f. 4.(1.)

No title-page.

The Four Gospels and the Acts of the Apostles, newly translated . . . into Kanarese by a Committee appointed by the Bangalore Auxiliary Bible Society, 1891-1906, etc. pp. 315. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1906. 8°.* 14176. b. 54.

Gospels.

[*Selections.*]

The Wise Men from the East. [Matt. ii. 1-23.] Jesus twelve years of age. [Luke ii. 40-52.] ಮೂಡಣದ ಜ್ಞಾನಿಗಳು ಮುಂ|| pp. 8. *Mangalore, 1865. 16°.* 14176. a. 4.(4.)

The Birth of Christ. ಯೇಸುವಿನ ಜನನ [Matt. i. 18-25, Luke ii. 1-38.] Second edition. pp. 8. *Basel Mission Press: Mangalore, 1865. 16°.* 14176. a. 4.(3.)

[*Matthew.*]

The Gospel according to Saint Matthew. Translated . . . into Canarese. By a committee of missionaries belonging to the German, London, and Wesleyan Societies, appointed by the Madras Auxiliary Bible Society. Interpagated with the authorised English version. *Wesleyan Missionary Press: Bangalore, 1852. 12°.* 3068. aaa. 45.

No pagination; the sheets have signatures A-P.

— [A copy of the same version, without the English text, without pagination, the sheets being numbered A-H.] *Wesleyan Missionary Press: Bangalore, 1852. 12°.* 3068. aaa. 32.

The Gospel of Matthew in Canarese and Sanskrit. ಮತ್ತಾಯನು ಬರೆದ ಲೋಕರಕ್ಷಕನ ಚರಿತ್ರೆ ಮುಂ|| (ಮಧಿ ಲಿಖಿತಃ ಸುಸಂವಾದಃ) [In the version of the Committee of Missionaries.] pp. 221. *Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1890. 16°.* 3070. a. 81.

The Gospel of Matthew. Chapters xii. to xx. Tentative translation [by a committee of the Basel, London Missionary, and Wesleyan Missionary Societies]. For private circulation. pp. 40. *Bangalore, 1891. 8°.* 3070. b. 63.

BIBLE (continued).

[Matthew] (continued).

Our Blessed Lord's Sermon on the Mount, St. Matt. v.-vii., in English . . . in Tamil . . . in Malayalam . . . in Kanarese . . . and in Telugu; in the Anglo-Indian character, with a vocabulary, minute grammatical praxis and inflexional tables; by the Rev. G. U. Pope. pp. ii. iv. 38, 84, xxii. Madras, 1860. 8°. 3068. cc. 11.

The Sermon on the Mount. ಪವಿತ್ರ ಪ್ರಸಂಗ. [Matt. v.-vii.] Third edition. pp. 16. Basel Mission Press: Mangalore, 1869. 16°. 14176. a. 4.(7.)

Specimens of S. Indian Dialects, being translations of the Parable of the Sower etc., St. Matth. xiii. 1-34. Collected by A. C. Burnell. No. 3. In the Kodagu . . . language. [Translated by F. Kittel.] pp. v. 10. Basel Mission Press: Mangalore, 1873. 16°. C. 40. b. 38.

— [Another copy.] 12906. a. 8.

[Mark.]

The Gospel of Saint Mark. Revised translation [by F. Ziegler and H. Haigh.] ಮಾರ್ಕನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಮುಕ್ತಿದಾಯಕನ ಚರಿತ್ರೆ. Tentative edition. pp. 80. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1896. 12°. 14176. a. 70 (1.)

The Gospel of Mark in Badaga. ಮಾರ್ಕ್ ಪ್ರೋತ್ ಲೋಕಗ್ರಂಥಕರ್ತೃ. [Translated by W. Sike-meier.] pp. 82. Madras Auxiliary Bible Society: Basel Mission Press: Mangalore, 1896. 12°.

14176. a. 71.

The cover bears the date 1897.

— — [A reprint of the foregoing edition, interpagated with the same version in Kannada character.] pp. 161. Madras Auxiliary Bible Society: Basel Mission Press: Mangalore, 1896. 12°.

14176. a. 72.

The cover bears date 1897.

The Gospel of Mark in Badaga. ಮಾರ್ಕನು ಬರೆದ ಲೋಕ-ರಕ್ಷಣ ಕಥೆ. [Translated by W. Sike-meier.] pp. 78. Madras Auxiliary Bible Society: Basel Mission Press: Mangalore, 1896. 12°. 14176. a. 65.

BIBLE (continued).

[Luke.]

The Gospel of St. Luke. Revised translation [by F. Ziegler and H. Haigh.] ಲೂಕನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಜಗದ್ವಿಕ್ರಮ ಚರಿತ್ರೆ. Tentative edition. pp. 146. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1900. 16°. 14176. a. 70.(2.)

The Parable of the Lost Sheep, of the Piece of Silver and of the Prodigal Son. ಕಳೆದು ಹೋದ ಕುರಿ ಹಣ, ಮಗ. [Luke xv., followed by two texts and a hymn.] Second edition. pp. 8. Basel Mission Press: Mangalore, 1865. 16°. 14176. a. 4.(6.)

The Gospel of Luke in Badaga [translated by G. Casamajor (ch. i.-viii.) and C. Moerike (ch. ix. to end), and revised by C. W. Lütze and others.] ಅಂಗ ಕರ್ತೃಗಳು ಯೇಸು ಕ್ರಿಸ್ತನ ಒಳ್ಳೆಯ ಸುದ್ದಿಯ ಪಸ್ತಕ. ಲೂಕನು ಬರೆದದ್ದು. pp. 128. Madras Auxiliary Bible Society: Basel Mission Press: Mangalore, 1890. 12°. 3070. aaa. 59.

[John.]

(The Gospel of John. ಯೋಹಾನನು ಬರೆದ ಸುವಾರ್ತೆ.) [A revision by the Committee of Missionaries.] [Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore, 1853 ?] 12°. 3070. aaa. 6.

No pagination: the sheets are W-2 C.

The Gospel of John. ಯೋಹಾನನು ಬರೆದ ಲೋಕವಿಕ್ರಮ ಚರಿತ್ರೆ. [In the version of the Committee of Missionaries.] pp. 88. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1882. 16°. 3068. a. 42.

The Gospel of St. John. Revised translation. ಯೋಹಾನನು ಬರೆದ ಸುವಾರ್ತೆ ಅಂದರೆ ಜಗದ್ವಿಕ್ರಮ ಚರಿತ್ರೆ. Tentative edition. pp. 99. Bangalore Auxiliary Bible Society: Basel Mission Press: Mangalore, 1900. 16°. 14176. a. 70.(3.)

Acts.

The Acts of the Apostles, in Canarese. ಅಪೊಸ್ತಲರ ಕ್ರಿಯೆಗಳು. [A revision by the Committee of Missionaries.] Madras Auxiliary Bible Society: Wesleyan Mission Press: Bangalore, 1853. 12°. 3068. aaa. 35.

Without pagination: the sheets bear the signatures 2D-2L.

BIBLE (*continued*).**Epistles.**

Begin. ಆಪೊಸ್ತಲನಾದ ಪೌಲನು ಏಷೀಸಪಟ್ಟದವರಿಗೆ ಬರೆದ ಪತ್ರಿಕೆಯು. [Ephesians and Philippians. Translated into Kannada by J. Hands.] pp. 17, 12. [*Calcutta Auxiliary Bible Society: Madras, 1822?*] 8°. 1110. f. 4.(2.)

There are two copies of Philippians. No title-pages. The pages are not numbered, but marked respectively A-Q and A-L at the foot.

The Epistle of St. James. A new translation with introduction notes and comments by the Rev. Henry Haigh. pp. i. 90, iv. *Wesleyan Mission Press: Mysore, 1895.* 8°. 14176. b. 45.

The First Epistle of Peter. ಶ್ರೀಪೇತ್ರನು ಬರೆದ ಮೊದಲನೆ ಪತ್ರಿಕೆ ಮುಂ|| [Translated with commentary by Henry Gulliford.] pp. xxvi. 63. *Tract and Book Society: Bangalore, 1902.* 8°. 14176. b. 52.

Studies in the Book. ಸತ್ಯವೇದ ಗ್ರಂಥ ದೀಪಿಕೆ. The Epistle to the Romans. ರೋಮ್ನು ಪತ್ರಿಕೆ. Adapted from the English by the Rev. Alexander Ezra. [Kannada text and commentary.] pp. 4, 88. *Wesleyan Mission Press: Mysore, 1897.* 12°. 14176. a. 73.

APPENDIX.

See BARTH (C. G.). ದೇವವಾಕ್ಯ ಮುಂ|| [Bible Stories.] 1847. 8°. 14176. b. 30.

—— ——— 1843, 1848. 8°. 14176. b. 11.

See BARTH (C. G.). Bible Stories, etc. 1868, 1869. 12°. 14176. a. 52.

See KITTEL (F.). A Selection of Scripture Stories in Hindu metre. New Testament, etc. 1862. 12°. 14176. a. 53.

See LUETHI (B.). Short Bible Stories, etc. 1901. 12°. 14176. a. 61.(2.)

See RICE (B. H.). Essence of the Bible, etc. 1865. 16°. 14176. a. 4.(5.)

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14176. g. 12.

CHĀMA-RĀJĒNDRA OḌEYAR, Maharaja of Mysore. See BĒṬE-RĀYA DĪKSHITA. ಶ್ರೀಚಾಮರಾಜೇಂದ್ರ ವಿಲಾಸವು ಮುಂ || [Chāma-rājēndra-vilāsavu. A poetical account of the Maharaja.] [1897.] 12°.

14176. ee. 5.(3.)

—— See MYSORE. ಮಹೀಶೂರ . . . ವಂಶ ರತ್ನಾಕರ. [Mahīśūra - śrīman - mahā - rāja - chāma - rājēndra - oḍeyar-avara vaṃṣa-ratnākara. A history of the Oḍeyar dynasty, down to the Maharaja Chāma-rājēndra.] [1887.] 8°.

14177. g. 1.

—— See ŚIṆGRAYYA, M. ಮೈಸೂರು ಮಹಾರಾಜಾಧಿರಾಜ . . . ಚರಿತ್ರೆ Biography of . . . Sri Chamarajendra Wadiar Bahadur, G.C.S.I. 1905. 8°.

14177. c. 11.

CHAMIER (CHARLES FREDERIC). See EPHEMERIDES. The Mangalore Almanac for . . . 1854 (1855). [By C. F. Chamier.] [1853-1854.] 4°.

14176. m. 1.

CHANDAVARKAR (P. S.). See PADMA-NĀBHA ŚAṆKARA CHANDĀVARKAR.

CHANDRA-KĪRTTI. ಪರಮಾಗಮಸಾರ. [Paramāgama-sāra. A tract in 132 verses on Jain doctrine.] pp. 13. 1891. See PADMA-RĀJA PAṆḌITA. The Budhajana manoranjani, etc. pt. 4. [1890-1894.] 8°.

14096. c. 11.

CHANDRA-SĀGARA VARṆI, disciple of Chāru-kīrtti. ಶ್ರೀ . . . ಧರ್ಮಪರೀಕ್ಷೆಯೆಂಬ ಈ ಜೈನಗ್ರಂಥವು [Dharma-parīkṣhe. A Jain didactic romance in 10 chapters, combating Hindu myth and theology; adapted from Vṛitta-vilāsa's Dharma-parīkṣhe, a Kannada version of the work of Amita-gati. Edited by Subrahmaṇya Śāstri.] pp. 126. ೧೮೮೨ [Bangalore, 1882.] 8°.

14072. cc. 32.

CHANDRA-ŚĒKHARA ŚĀSTRĪ, Mahisūru Veṅkaṭa-nṛisimha. ತತ್ತ್ವದರ್ಪಣ. (Tattva darpana, or Hindu Catechism [of the reformed Vaishṇava faith.] With histories of the three Reformers [viz. Śaṅkara, Rāmānuja, and Madhva].) pp. ii. 46. Mysore, 1902. 12°.

14177. a. 4.

Inside the wrapper are two short devotional poems in Sanskrit, the Bāla-mukunda-ratna-mālikā and Sarvārtha-sāra-stōtra.

CHANDRĀVALĪ. ಚಂದ್ರಾವಳಿ ವಿಲಾಸ ನಾಟಕ. [Chandrāvalī-vilāsa-nāṭaka. A drama by a lady, founded on the legend of Kṛishṇa as told in the Bhāgavata-purāṇa.] pp. 100. *Mylapore*, 1898. 8°.

14176. e. 10.(7.)

The writer, according to the Register of Books Printed (1898, iv., p. 130), is C. S. Kāmākshi Amma.

CHANNA BASAVA, Vīra-śaiva Teacher. [For biographies of this teacher, see under the following headings:]

KARĪ-BASAVA ŚĀSTRĪ, N. R.

VIRŪPĀKṢHA PAṆḌITA.

CHANNA BASAVA, son of Basava-līṅga, of Chitsālī Math, Dharwar. ಶಿವಾದೇವತಾಗಾತವಾಸವಾದದ್ವಾರವಾದ-ವಕೀಲರವರಣೆ ಕುಬ್ಜಲೈಸೂಳಗೇರಿಯ ದುಂದುಮೆ [Sītā-dēvi-agnāta-vāsava, a ballad on the epic legend of the Rāmāyaṇa; Dhāravādada vakilara varṇane, a ballad satirising the advocates of Dharwar; and Hubballi-sūlīgēriya varṇane, a local satire on Hubli.] pp. 13, lith. ಧಾರವಾಡ ೧೮೬೭ [Dharwar, 1867.] 8°.

14176. c. 14.

CHANNA MALLĒṢA, Śrīgiri. ದೀಪದ ಕಲಿಯರ ಕಾವ್ಯವು. ಎಂಬ ಈ ಗ್ರಂಥವು. [Dipada Kaliyara kāvyavau. A poem in 9 cantos on the legend of the Śaiva votary Dipada Kali of Kāūchī, based on the Basava-purāṇa xvi.] pp. 76. ಬೆಂಗಳೂರು [Bangalore,] 1893. 8°.

14176. b. 40.(1.)

CHANNAPPA DĒVA, of Nidugal. ಶ್ರೀ . . . ಈ ಶರಣ-ಲೀಲಾಮೃತವೆಂಬಗ್ರಂಥವು [Śaraṇa-līlāmṛitavau, or Śiva-śaraṇa-lī. A Vīra-śaiva poem of 11 chapters, in yaksha-gāṇa style, on legends of saints and other myths. Edited by Siddhānti Subrahmanya Śāstrī.] pp. 281. ಬೆಂಗಳೂರು ೧೮೭೧ [Bangalore, 1871.] 8°.

14176. f. 27.

— ಶ್ರೀ . . . ಶರಣಲೀಲಾಮೃತ ಮುಂ॥ [Śaraṇa-līlāmṛitavau. A reprint of the preceding. Third edition.] pp. 236. ಬೆಂಗಳೂರು [Bangalore,] 1892. 8°.

14176. f. 68.

CHARBONNAUX (ÉTIENNE-LOUIS), Bishop of Jasso. See BIBLE.—Appendix. ಸತ್ಯವೇದದ ಪರಿಕ್ಷೆಯು. [Satya-vēdada pariksheyu. Revised by É.-L. Charbonnaux.] [1852.] 12°.

14176. a. 49.

— See DAIVA. ದೈವ ಪರಿಕ್ಷೆಯು. [Daiva-pariksheyu. Revised by É.-L. Charbonnaux.] [1852.] 12°.

14176. a. 62.

CHARBONNAUX (ÉTIENNE-LOUIS), Bishop of Jasso (continued). See JESUS CHRIST. ದಿವ್ಯಮಾತೃಕೆಯು. [Divya-mātrīkeyu. Translated from the Tamil, and revised by É.-L. Charbonnaux.] [1862.] 16°.

14176. a. 10.

— See LITURGIES.—Rome, Church of. ಜಪದ ಪುಸ್ತಕವು. [Japada pustukavu. Edited by É.-L. Charbonnaux.] [1863.] 16°.

14176. a. 35.

— See LITURGIES.—Rome, Church of. ಸುಕ್ಕತ ಮಂತ್ರಗಳು ಮುಂ॥ [Private prayers, an abridged Catechism, etc. Edited by É.-L. Charbonnaux.] [1866.] 12°.

14176. a. 44.

— See PROTESTANTISM. ಪ್ರೋಟೆಸ್ಟಾಂಟ್ . . . ಮಾರ್ಗ. Strictures on Protestantism. [Translated from Tamil and edited by É.-L. Charbonnaux.] [1867.] 8°.

14176. b. 13.

— See PŪRVĪKA MATA. ಪೂರ್ವಿಕ ಮತದ ವ್ಯಾಖ್ಯಾನವು॥ [Pūrvika-matada vyākhyānavu. Translated from the Tamil, and edited by É.-L. Charbonnaux.] [1858.] 16°.

14176. a. 34.

CHAR DURVIS. See CHAHĀR DARVĪSH.

CHATURĀNANA, or CHATURĀSYA. See BOMMA.

CHAUNDA-RĀJA, son of Madhu-sūdana, Bhāradvāja. See DAṆḌĪ. Abhinava Dasakumāra charitē by Chounda Rāja. [A champū version of Daṇḍī's romance,] etc. 1902. 8°. [Karṇāṭaka Kāvya-kulā-nidhi.]

14176. ff. 2. (no. 9.)

CHENNA BASAVĒṢA. See CHANNA BASAVA.

CHETTY (H. A.). See APPAṆṆA ṢEṬṬĪ, H.

CHIDAMBAR'-AYYA, H., of Anglo-Vernacular School, Kadur. ಸ್ತ್ರೀಧರ್ಮಸಂಗ್ರಹ. [Strī-dharma-saṅgraha. Five chapters of verses on women's education, moral conduct, and domestic duties.] . . . Reprinted from "Vivekodaya." pp. ii. 37. ಮೈಸೂರು [Mysore,] 1907. 12°.

14176. cc. 8.(2.)

CHID-ĀNANDA AVADHŪTA, disciple of Chid-ānanda Bhārati. [Life.] See AYYAPPA. ಈ ಚಿದಾನಂದ ಬಾಲಲೀಲೆ ಮುಂ॥ [Chid-ānanda-bāla-līle.] [1895.] 8°.

14176. b. 43.

— ಜ್ಞಾನಸಿಂಧು ವೆಂಬ ವೇದಾಂತ ಶಾಸ್ತ್ರವು [Jñāna-sindhu. A poem of 48 cantos, in bhāminī-shatpadi metre, on Vedantic philosophy and theology. Second edition.] pp. ii. 420. Madras, ೧೮೮೮ [1888.] 8°.

14176. b. 29.

CHIKA DĒVA RĀYA, *Maharaja of Mysore. See* TIRUMAL'-AYYAṅGĀR, *son of Saumya Nṛisimha.* ○○○ ಅಪ್ರತಿಮವೀರಚರಿತೆ [Apratima-vīra-charitam. A treatise on the art of poetry, with examples serving as a panegyric of Chika Dēva.] 1893. 8°. [Karnāṭaka Kāvya-mañjari.] 14176. ff. 1. (no. 8.)

— See TIRUMAL'-AYYAṅGĀR, *son of Saumya Nṛisimha.* ○○○ ಚಿಕದೇವರಾಯ ವಿಜಯಂ. [Chika-dēva-rāja-vijayam. A poem upon Chika Dēva, etc.] 1896. 8°. [Karnāṭaka Kāvya-mañjari.] 14176. ff. 1. (no. 17.)

— See TIRUMAL'-AYYAṅGĀR, *son of Saumya Nṛisimha.* ○○○ ಚಿಕದೇವರಾಯವಂಶಾವಳಿ [Chika-dēva-rāya-vamśāvali. A history of the ancestors of Chika Dēva.] 1895. 8°. [Karnāṭaka Kāvya-mañjari.] 14176. ff. 1. (no. 13.)

— ○○○ “ಚಿಕ್ಕದೇವರಾಯಬಿನ್ನಪಂ.” [Chikka-dēva-rāya-binnapam. A series of 30 verses on themes of religion and theology, with prose amplification, in the form of prayers.] pp. 61. [1890.] See RĀMĀNUJ'-AYYAṅGĀR, *M. Ā. Arya matha sanjivini, etc.* [1890-1891.] 8°. 14176. k. 10.

Chika Dēva, son of Dodda Dēva and Amṛitāmbā, reigned from 1672 to 1704. This work gives some information as to his conquests.

— ಚಿಕ್ಕದೇವೇಂದ್ರವಂಶಾವಳಿ. [Chikka-dēvēndra-vamśāvali. A poetical *champū* history of Chika Dēva, in 137 verses.] pp. i. 30. 1901. See KARNĀṬAKA KĀVYA-KALĀ-NIDHI. *Karnataka Kavya Kalanidhi Series, etc.* no. 6. 1899-1902. 8°.

14176. ff. 2. (no. 6.)

Written by a contemporary, by request of Gōpāla Guru.

CHIKKA DĒVA MAHĀ-RĀJA. See CHIKA DĒVA RĀYA.

CHIKKA NAÑJ'-ĀCHĀRYA, *disciple of Siddha Nañj'-āchārya of Pūvallipura Math, Hubli.* ರಾಘವಾಂಕರಕಾವ್ಯಂ. [Rāghavāṅkara kāvyam. A biographical poem in *shatpadi* metre, written apparently in 1650 A.D., upon Rāghavāṅka, a Vīra-śaiva poet.] pp. 16, 312. ಬೆಂಗಳೂರು [Bangalore,] 1904. 8°. 14176. ff. 5.

CHINNAPPA (CHRISTIAN). *Lingaitism examined.* ಲಿಂಗಾಯತಮತವಿಚಾರ [A Christian tract.] pp. 48. *Basel Mission Press : Mangalore, 1874.* 16°.

14176. a. 31. (19.)

CHOCKALINGUM. See ŚOKKA-LIṅGAM.

CHŌRA-KATHE. ಯಕ್ಷಗಾನ, ಚೋರಕಥೆ. [Chōra-kathe. A *yaksha-gāna* poem on the adventures of the princes Sōma-ṣekhara and Chitra-ṣekhara, who played the part of robbers. Edited by P. Subrahmanya Śāstri. Second edition.] pp. 84. ಬೆಂಗಳೂರು ನಗರ [Bangalore, 1881.] 8°. 14176. f. 22. (1.)

A poem of this name, and on the same theme, is ascribed to Mallikārjuna, father of Kēṣi-rāja.

CHOUNDA RAJA. See CHAUNḌA-RĀJA.

CLARKSON (W.). *On Pantheism.* ಬೃಹ್ಮಜ್ಞಾನಸಂಕ್ಷೇಪ. [Translated from pt. 1 of Clarkson's Gujarati tract “Destruction of Superstition.”] (Tract and School Book Society. No. 14.) pp. 30. *Wesleyan Mission Press : Bangalore, 1861.* 16°.

14176. a. 32. (2.)

CLASS-BOOK. ಕನ್ನಡ ಸಾಲೆಗಲ ಉಪಯೋಗಕ್ಕಾಗಿರುವ ನಾಲ್ಕನೆಯ ಉಪದೇಶದ ಪಾಠಗಳು. [Nītiya upadēśada pāṭhagaḷu. Chambers' “Moral Class-book,” translated into Kannada for Christian schools.] pp. 449, *lith.* ಮಂಗಳೂರು ನಗರ [Mangalore, 1848.] 12°.

14176. h. 15,

COLE (ROBERT ANDREWS). See ŚATHAKŌPĀCHĀRLU, V. A Manual of Mahamadan Civil Law . . . Translated into Canarese by . . . Robert A. Cole. 1863. 8°.

14176. c. 11.

COLENZO (JOHN WILLIAM), *Bishop of Natal.* ಕೊಲೆನ್ಸೋಯವರ ಗಣಿತವಿದ್ಯೆ . . . Colenso's Arithmetic in Canarese. [Translated by H. Ā. Kaundinya.] pp. 263, iv. *Basel Mission Press : Mangalore, 1862.* 12°.

14176. h. 44.

CONOLLY (HENRY VALENTINE). See LITURGIES.—England, *Church of.* The Book of Common Prayer . . . [Translated into Kannada by H. V. Conolly.] 1838. 8°.

1106. c. 22.

COSTA (TITUS). *Canarese Grammatical Primer.* ಕನ್ನಡ ಬಾಲವ್ಯಾಕರಣ. pp. 30. *Basel Mission Press : Mangalore, 1877.* 16°.

14176. h. 1.

COUCHMAN (MALCOLM EDWARD). See VEṆKATĀRĀU, G. Indira Bai . . . Translated . . . by M. E. Couchman. 1903. 12°.

14176. cc. 9.

COWDELL (A. S.). See KANAKA (J.). A Song about the Daughter of Zion . . . [With preface by A. S. Cowdell.] 1886. 12°. 14176. a. 61. (1.)

DAIVA. ದೈವ ಪರಿಕ್ಷೆಯು. [Daiva-pariksheyu. A Roman Catholic missionary work on the nature of God, idolatry, Hinduism, etc., translated from the Tamil. Revised by É.-L. Charbonnaux.] pp. 107, ii. ಬೆಂಗಳೂರು ೧೮೫೨ [Catholic Mission Press: Bangalore, 1852.] 12°. 14176. a. 62.

DAKSHINĀ-MŪRTI ŚĀSTRĪ, of Mysore Govt. Oriental Library. See SĀYANA. ೦೦೦ ಶಂಕರವಿಜಯವು. [Śaṅkara-vijaya. Edited with a Kannada translation and commentary entitled Vāg-vṛitti by Dakṣiṇā-mūrti.] [1898.] 8°. 14070. dd. 15.

DAKSHINĀ-MŪRTI ŚĀSTRĪ, U., of Bangalore. See ARABIAN NIGHTS. ಅಲಾದಿನ ಅದ್ಭುತದೀಪಸ್ತಂಭದಕಥೆ. [Alā-diya adbhuta-dīpa-stambhada kathe. The story of Aladdin, translated into Kannada by Dakṣiṇā-mūrti.] [1890.] 8°. 14176. d. 38.

— See SHADAKSHARI DĒVA. ರಾಜಶೇಖರವಿಲಾಸವು. [Rāja-śekhara-vilāsavu. Edited with a commentary and paraphrase, styled Rāja-śekhara-vilāsa-chandrike, by Dakṣiṇā-mūrti.] [1890-1893.] 4°. 14176. g. 11.

— Shabda bhaskara . . . ಶಬ್ದಭಾಸ್ಕರ ವೆಂಬ ಈ ಕನ್ನಡ ವ್ಯಾಕರಣವು ಮುಂ || [A Kannada grammar.] pp. ii. 61. Bangalore, 1871. 8°. 14176. i. 3.

— ಶ್ರೀ . . . ವೈದಿಕಾರ್ಚನಚಂದ್ರಿಕೆ. [Vaidikārchana-chandrike. An apologia of the worship of Raṅga-nātha at Seringapatam, in Sanskrit, with Kannada version.] pt. i. pp. 80. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1898.] 8°. 14028. d. 60.

DĀNAPPA ŚĀSTRĪ, K. M. See SURAṅGA. ೦೦೦ ತ್ರಿಷಷ್ಟಿ-ಪುರಾತನವಿಲಾಸಂ ಮುಂ || [Trishasṭi-purātana-vilāsaṁ. Edited by Dānappa.] [1902.] 8°. 14177. b. 9.

DANDI. ಕನ್ನಡ ದಶಕುಮಾರಚರಿತ್ರೆಯು. [Kannada Daśa-kumāra-charitreya. A version by Śrīnivāsa-purada Lōka-nātha Kavi of the Sanskrit romance.] pp. 172. ಬೆಂಗಳೂರು ೧೮೮೬ [Bangalore, 1886.] 8°. 14177. c. 23.

— Abhinava Dasakumāra charité by Chounda Rāja. [A champū version of Dandī's romance Daśa-kumāra-charita.] Volume i. . . ಅಭಿನವದಶಕುಮಾರಚರಿತೆ. pp. i. ii. 170. 1902. See KARNĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 9. 1899-1902. 8°.

14176. ff. 2.(no. 9.)

DĀSARU. The Dasara Padagalu. ದಾಸರಪದಗಳು. [A collection of 174 Vaishṇava religious songs. Published by order of J. Garrett, and edited by Holakallu Narasimha-ayya. Second edition.] pp. 171. ಬೆಂಗಳೂರು ೧೮೭೧ [Bangalore, 1871.] 8°.

14176. f. 25.

Among the authors of these verses are Purandara-dāsa, Varāha-dāsa (Timmappa), Kanaka-dāsa, Viṭhala-dāsa, Veṅkata-dāsa, Vijaya-dāsa, Madhva-dāsa, Uḍupu Krishna-dāsa, and Vaikuṇṭha-dāsa. See the Indian Antiquary, vol. ii., p. 307.

— ದಾಸರ ಪದಗಳು. [Dāsara padagaḷu. A shorter collection, comprising nos. 1-100 of the preceding.] pp. 58, lith. ಮಂಗಳೂರು ೧೮೫೦ [Mangalore, 1850.] Fol. 14176. g. 6.(3.)

— ದಾಸರ ಪದಗಳು. [Dāsara padagaḷu. 25 poems from the same collection.] See SŌMĒṢVARA, Pāl-kurike. ಸೋಮೇಶ್ವರ ಶತಕ ಮುಂ || [Sōmēṣvara-śatakavu, etc.] pp. 22-50. 1870. 16°. 14176. a. 13.

— ಪುರಂದರದಾಸರು ಮೊದಲಾದ, ಅಪರೋಕ್ಷಜ್ಞಾನಿಗಳ ಪದಗಳು. [Aparōksha-jñānigāḷa padagaḷu. Devotional-philosophical lyrics for the cult of Viṣṇu, by Purandara-dāsa, Śrīpāda-rāya, Vyāsa-rāya, Vādirāja, Kanaka-dāsa, Vijaya-dāsa, Jagannātha-rāya, Gōpāla-dāsa, Vēṇu-gōpāla-dāsa, Guru-gōpāla-dāsa, Varada-gōpāla-dāsa, Śrīdha-viṭhala-dāsa, Śrīpati-dāsa, Vyāsa-viṭhala-dāsa, Mōhana-dāsa, Vāsudēva-viṭhala-dāsa, and Vaikuṇṭha-dāsa. Compiled by Maḍakaṣira Bāla-kṛishṇa Rāu.] vol. 2. pp. 2, viii. 260; 1 plate. ಮದರಾಸ್ ೧೮೯೫ [Madras, 1895.] 8°. 14176. b. 41.

DATTĀTRĒYA BALVANT PĀRASNĪS. ಝಾಂಸಿ ಸಂಸ್ಥಾನದ ಮಹಾರಾಣಿ ಲಕ್ಷ್ಮೀಬಾಯಿ ಸಾಹೇಬಳ ಚರಿತ್ರೆ. [Jhānsi-saṁsthānada mahā-rāṇi Lakshmī-bāyi-sāhēbāḷa charitre. The history of Lakshmī-bāi, Maharani of Jhansi. Translated from the Marathi by Kerōḍi Rāma Rāu.] pp. iii. 28, ii. 336, 18, 13, 13. Bangalore, 1903. 8°. 14176. d. 59.

DAY (THOMAS). (ಸುಮತಿಮದನಕುಮಾರರ ಚರಿತ್ರೆ.) [Sumati-madana-kumārara charitre. An adaptation, by M. S. Puṭṭanna, of "Sandford and Merton."] pp. 346. [1897.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 17. 1893, etc. 8°. 14176. k. 16.(no. 17.)

DEFOE (DANIEL). The Life and Adventures of Robinson Crusoe, translated into Canarese. By

S. B. Kristnasawmy, Iyengar. (ರಾಬಿನ್ಸನ್ ಕ್ರಿಸ್ತನಾಸವು . . . ವೃತ್ತಾಂತಗಳು.) pp.305. *Wesleyan Mission Press: Bangalore*, 1854. 12°. 14176. d. 19.

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GURU-BASAPPA FAKĪR-APPA HALAKATTI. Life of Ekanath in Kanarese . . . ಏಕನಾಥ ಸಾಧುಗಳ ಚರಿತ್ರಮು. pp. ii. i. 60. Dharwar, 1894. 12°. 14176. d. 46.(1.)

GURU-GŌPĀLA-DĀSA. [For verses of this poet included in devotional collections:] See DĀSARU.

GURU-LIṅGA JAṅGAMA (SAMARTHA SAD-GURU), of Nimbargi. ಶ್ರೀಮದ್ಗುರುಸಮರ್ಪ. ಶ್ರೀಮದ್ಗುರುಹಾರಾಜರವರು ನಡತೆಯ ಕುರಿತು ಸಾಡಿದ ಉಪದೇಶ (ಮಹಾರಾಜರವರ ವಚನ). [Mahā-rājara-vara vachana. 45 discourses in prose and verse expounding with many quotations the moral and theological doctrines of Rāma-dāsa's Marathi Dāsa-bōdha. Followed by some verses (*pada*), also by Guru-liṅga. Edited by Bābāchārya Kāvya.] pp. vi. 252, iii. ವಿಜಾಪುರ ೧೯೦೮ [Bijapur, 1908.] 8°. 14177. b. 15.

GURU-RĀJA, son of Huliṅgura Mallappārya. ಶ್ರೀ . . . ಶ್ರೀಮನ್ನಲ್ಲಿ ಕಾರ್ಜುನ ಪಂಡಿತರಾಧ್ಯ ಚರಿತಂ. [Lōkārādhyamallikārjuna-paṇḍitārādhyacharitaṁ. A Sanskrit poetical account of the history and doctrines of

Mallikārjuna Paṇḍitārādhyā, an apostle of the Vira-śaiva church, the son of Gaurāmbike and Bhīmana Paṇḍita (a brahman of the Pāṇasa lineage, who was priest of the Bhīmēśvara Liṅga at Drākshārāma in the land of Vyaṅgi), and disciple of Kōṭipalya, a pupil of Avāntarārya. With Kannada prose translation by N. R. Karibasava Śāstri. Edited by the latter, P. R. Karibasava Śāstri, and M. Basava-liṅga Śāstri.] Mysore, 1908. 8°. 14028. ddd. 1.

In progress. Forms no. 1 of the Vira-śaiva-grantha-prakāśikā-granthāvali.

The work is based upon the Telugu biography by Pāṅkurike Sōmēśvara.

GURU-RĀMA VITHALA, Bāgēpalli, Subrahmaṇya-dāsaru. ಶ್ರೀ . . . ಸೇತುರಾಯರ ಕಥೆ ಮುಂ|| [Sētū-rāyara kathe, Bhōjana-kāla-nirṇaya, and Kanaka-dāsara kathe. Vaishṇava tracts in verse on the stories of two votaries and the conditions for lawful meals. Edited by Bāgēpalli Śrīnivāsāchārya and others.] pp. 18, 28. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. b. 40.(5.)

— ಶ್ರೀ . . . ದೇವರನಾಮಗಳು [Dēvara nāmagalu. Vaishṇava hymns. Edited by Bāgēpalli Śrīnivāsāchārya and others.] pp. 143. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. b. 40.(3.)

— ಶ್ರೀ . . . ಶ್ರೀಮತ್ ಮಧ್ವ ಸಿದ್ಧಾಂತಕಾರ [Madhva-siddhānta-sāra. A poem in 16 cantos on the dualistic theology of Madhvāchārya. Edited by Bāgēpalli Śrīnivāsāchārya and others.] pp. 87. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. b. 40.(2.)

— ಶ್ರೀ . . . ಪಂಚಕಥಾ. [Pañcha-kathā, *scil.* Prahlāda-charitre, Mādhavana ch°, Anasūyā-ch°, Durvāsa-ch°, and Dyūta-parva-kathā or Draupadimāna-rakṣaṇavu. Five puranic and epic legends operatically narrated in *yaksha-gāna* style. Edited by Bāgēpalli Śrīnivāsāchārya and others.] 5 pts. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. b. 40.(4.)

— ಶ್ರೀ . . . ರುಕ್ಮಾಂಗದ ನಾಟಕ ಮುಂ|| [Rukmāṅgada-nāṭaka. A drama on the Vaishṇava puranic legend of king Rukmāṅgada, who was ready to sacrifice his son in order to keep his word. Edited by B. Śiva-rāma Śāstri.] pp. 49. ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905.] 8°. 14176. e. 3.(3.)

GURU-RĀU RĀGHAVĒNDRA MAMDĀPŪR. ಸಂಭವ ಇಂದ್ರಸಭಾನಾಟಕವು. [Indra-sabbhā. A drama in 5 acts on the loves of the celestia! nymph Tilōttame and prince Chandra-sēna, the imprisonment of the latter by the god Indra, and the appeasement of Indra's wrath.] pp. vi. 2, 141. ಧಾರವಾಡ ೧೮೯೩ [Dharwar, 1893.] 16°. 14176. e. 21.

GURU-RĀU VIṬHALA MÖHRE. ಕವಿತೆಯ ಮೊದಲನೇ ಪುಸ್ತಕವು ಮುಂ|| [Kaviteya modalanē pustakavu. A first book of poetry, comprising select verses with glossaries and paraphrases. Third edition.] pt. ii. pp. 44, lith. ಧಾರವಾಡ ೧೮೭೫ [Dharwar, 1875.] 12°. 14176. f. 14.(2.)

GURU-RĀYĀCHĀRYA, *Tumbinakatte.* ಭಾಗವತದೊಳಗಿನ ಚಿತ್ರಕೇತುರಾಜನ ಕಥೆ. [Chitra-kētu-rājana kathe. A dramatic poem on the legend of king Chitra-kētu as told in the Bhāgavata-purāṇa, vi. 14 foll.] pp. 111; 1 plate. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°. 14176. f. 22.(2.)

GURU-ŚIDDAPPA, *Gubbi V. P.* Karnataka Saran-gadhara natakum. ಕರ್ನಾಟಕ ಸಾರಂಗಧರನಾಟಕವು ಮುಂ|| [A play on the legend of Sāraṅgadhara, who was steadfast in his virtue when tempted by his stepmother.] pp. 55. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°. 14176. e. 10.(4.)

— ಸ್ಕಾಂದಪುರಾಣೋಕ್ತವಾದ, ಮಾರ್ಕಂಡೇಯನಾಟಕವು. [Mārkaṇḍēya-nāṭakavu. A drama upon the legend of Mārkaṇḍēya as told in the Skanda-purāṇa. Edited by D. Śyāma-rāu.] pp. 46. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°. 14176. e. 10.(3.)

GURU-SIDDHA ŚĀSTRĪ, of Hampasagar Araleli Math. See VIRŪPĀKSHA ŚĀSTRĪ, T. M., and GURU-SIDDHA ŚĀSTRĪ. ೦೦೦ ಗೋಚಾರಫಲದರ್ಶನ ಮುಂ|| [Gōchāra-phala-darṣaṇa.] [1907.] 8°. 14176. e. 38.

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— See BIBLE.—New Testament.—Gospels. [Luke.] The Gospel of St. Luke. Revised translation [by F. Ziegler and H. Haigh], etc. 1900. 16°. 14176. a. 70.(2.)

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HAMPA. See PAMPA.

HAMPA, the Younger. See NĀGA-CHANDRA.

HAMSA-RĀJA, *Śṛiṅgāra-śrī-kāvī.* ೦೦೦ ರತ್ನಾಕರಾಧೀಶ್ವರ ಶತಕಂ . . . ಅಪರಾಜಿತೇಶ್ವರ ಶತಕಂ. [Ratnākaraādhīṣvara-ṣatakam, by Haṇṣa-rāja, and Aparājiteṣvara-ṣatakam, by Ratnākara. Two centuries of Jain devotional verses.] pp. ii. 53. 1893. See KARNĀṬAKA KĀVYA-MANJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 1. 1892-1898. 8°. 14176. ff. 1.(no. 1.)

HANAMANT GŌVINDA JŌSĪ. See HOOGWERF (E. H.) and HANAMANT GŌVINDA JŌSĪ. ಶಾಲಾನಿಬಂಧ-ಮಾಲೆ. Shala-nibandha-male, etc. 1897. 12°. 14176. d. 47.

— Samati-sangraha, or A Collection of Canarese Proverbs with their English equivalents . . . ಸಾಮತಿಸಂಗ್ರಹ. pp. 52. Belgaum, 1894. 8°. 14176. d. 44.(1.)

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HANAMANT KĒṢAVA, *Jagirdar of Huilgol.* See HĀTIM ṬĀ'Ī. Hātaman Manoram Charitravu . . . [the story of Hātīm Ṭā'ī, done into Kannada] by Hanamant Keshao Jahāgirdar Huilgol &c. 1897. 8°. 14176. d. 58.

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— See BIBLE.—New Testament.—*Gospels and Acts.* *Begin.* ಮತ್ತೆಯ ಮುಂ|| [Gospels and Acts. Translated by J. Hands.] [1820.] 8°.

1110. f. 4.(1.)

— See BIBLE.—New Testament.—*Epistles.* *Begin.* ಅಪೊಸ್ತಲನಾದಪೌಲುಎಫೀಸಿಪಟ್ಟದವರಿಗೆ ಮುಂ|| [Ephesians and Philippians. Translated by J. Hands.] [1822?] 8°.

1110. f. 4.(2.)

HANMANT. See HANAMANT.

HANUMANT SAÑJĪVA SAGARA. ಕನ್ನಡ ಕವಿತೆಯ ಮೊದಲನೇ (ಎರಡನೇ) ಪುಸ್ತಕದ ಅರ್ಥವು (ಅನ್ವಯಾರ್ಥವು). [Notes by Hanumant Sagara on the First Book of Kannada Poetry, and by Sañjīva Venkateṣa Parvati on the Second Book.] (Mr. Sagar's School Series.) 2 pts. *Bangalore*, 1893. 12°. 14176. h. 70.(1, 3.)
Pt. i. is in the 4th edition, pt. ii. in the 2nd.

HARI-CHANDRA, son of Ādra-dēva. ಧರ್ಮರಮಾರ್ಘ್ಯದಯಮ್. [Dharma-śarmābhyudayam. A Jain romance. Translated from the Sanskrit into Kannada by Kuṇḍalagīry-āchārya.] pp. i. 102. [1901.] See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 29. 1893, etc. 8°. 14176. k. 16.(no. 29.)

HARI-DĀSA, M. Śrīnivāsa. See ŚRĪNIVĀSA HARI-DĀSA, M.

HARI-HARA DĒVA (HARĪṢVARA), Hampeya. [Vira-śaiva hymns, in *ragale* metre.] See KARI-BASAVA ŚĀSTRĪ, N. R. ಸ್ತುತಿಮುಕ್ತಾವಲಿ: [Stuti-muktāvali.] pp. 33-47. 1908. 12°. 14177. a. 9.

— Pampa satakam . . . ಸಂಪಾ ಶತಕಂ. [A century of Śaiva religious verses in praise of Virū-

pāksha of Hampe.] pp. 3, 17. 1899. See KAR-ṆĀṬAKA KĀVYA-KALĀ-NIDHI. *Karnataka Kavya Kalanidhi.* no. 1. 1899-1902. 8°.

14176. ff. 2.(no. 1.)

Hari-hara (Harīṣvara Dēva, Hariga, Hariyanna), author also of the Girijā-kalyāṇa, ragale verses on Śiva's gaṇa, and perhaps also the Rakṣhā-sataka, Śivākshara-māle, and Muḍigeya Aṣṭaka, lived c. 1283 A.D. He was the uncle of Rūghavāṅka, and disciple of Māyī Dēva of Hampe.

HARI-RĀMA ŚĀSTRĪ, Gūḍapalli. See INDRA-KAṆṬHA-VALLABHĀCHĀRYA. ಶ್ರೀ . . . ವೈದ್ಯಚಿಂತಾಮಣಿ. [Vaidya-chintāmaṇi. Edited with Kannada translation by Hari-rāma.] 1897. 8°. 14043. c. 47.

HARĪṢVARA DĒVA. See HARI-HARA DĒVA.

HARSHA-DĒVA, King of Thanesar. *Karnataka Naganandanatakam* [freely translated from the Sanskrit drama of Harsha-dēva] by G. V. Krishna charyar . . . ನಗಾನಂದನಾಟಕಂ. pp. ii. 62. *Madras*, 1888. 8°. 14176. e. 6.

— ಕರ್ನಾಟಕ ನಗಾನಂದನಾಟಕಂ. "Karnataka Naganunda natakum." [Translated from the Sanskrit by Nañjana-gūḍu Ananta-nārāyaṇa Śāstrī.] pp. ii. ii. 86. 1894. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 3. 1893, etc. 8°. 14176. k. 16.(no. 3.)

— ಶ್ರೀ . . . ಪ್ರಿಯದರ್ಶಿಕಾ ಎಂಬ ನಾಟಕೆಯ . . . ಕನ್ನಡಭಾಷಾಂತರವು ಅಥವಾ ಸಂಗೀತ-ಪ್ರಿಯದರ್ಶಿಕೆ. [Saṅgīta-priyadarśike. A translation by Śrīnivāsa Venkateṣa Kaṭṭi of Harsha-dēva's Priyadarśikā, a Sanskrit drama in 4 acts.] pp. xxiv. ii. 114, ii. ಧಾರವಾಡ ೧೮೯೩ [Dharwar, 1893.] 12°. 14176. e. 17.

— ಕರ್ನಾಟಕ ಪ್ರಿಯದರ್ಶಿಕಾ ನಾಟಕೆ. *Karnataka Priyadarshika natikey.* [Translated by N. Śrī-kanṭha Śāstrī.] pp. i. 3, 56. 1905. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 39. 1893, etc. 8°. 14176. k. 16.(no. 39.)

— Rathnavali. [A Kannada version of Harsha-dēva's drama] by Siddanthi Sivasankara Sastri . . . ರತ್ನಾವಲಿ ನಾಟಕೆ [sic]. pp. i. ii. 85. 1899. See PERIODICAL PUBLICATIONS.—*Mysore.* The "Karnataka Granthamala" Series. no. 21. 1893, etc. 8°. 14176. k. 16.(no. 21.)

— ಮಿತ್ರವಿಂದಾಗೋವಿಂದಂ. [Mitravindā-gōvindaṃ. A drama in 4 acts, translated with some modifications from Harsha-dēva's Ratnāvalī by Kauṣika

Singarārya. With notes.] pp. i. ii. ii. xv. 92. 1893. See KARNĀTAKA KĀVYA-MAÑJARĪ. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 7. 1892-1898. 8°.

14176. ff. 1.(no. 7.)

Singarārya was brother of Tirumal'-ayyaṅgār, minister of Chika Dēva (reigned 1672-1704), and was himself a minister in the next reign. He also wrote a Rāghavābhyudaya, a Gita-rāṅgīśvara, a Sanskrit commentary on his brother's Yadugiri-nārāyaṇa-stava, etc.

HĀTIM TĀ'Ī. Hātaman Manoram Charitravū, or The Hātam's Interesting History [the story of the generous Hātīm Tā'ī, originally composed in Persian, done into Kannada] by Hanamant Keshao Jahāgirdar Huilgol &c. (ಹಾತಮನ ಮನೋರಮ ಚರಿತ್ರೆ.) pp. i. 338, ii. Mangalore, 1897. 8°.

14176. d. 58.

HAY (J.). Believe and Live. ನಂಬಿ, ಜೀವಿಸಿ. [A Christian tract.] (No. 10. Bangalore Tract and School Book Society.) Third edition. pp. 18. Wesleyan Mission Press : Bangalore, 1860. 16°.

14176. a. 31.(3.)

HEART-BOOK. (ಹೃದಯ ದರ್ಪಣ.) [Hṛidaya-darpaṇa. The "Heart-book." A Christian religious work, introduced into India by S. Hebach, and translated into Kannada by H. Moegling.] pp. 62, lith.; 8 plates. [Mangalore, 1845?] 12°.

14176. b. 9.(2.)

No title-page.

—— The Heart Book in Canarese. Sixth edition. ಹೃದಯ ದರ್ಪಣ. pp. 80. Basel Mission Press : Mangalore, 1869. 16°.

14176. a. 32.(10.)

—— The Heart Book in Badaga. ಮನಕನ್ನಡಿ. [Translated by J. Kanaka from the Kannada.] pp. 78. Basel Mission Press : Mangalore, 1894. 16°.

14176. a. 66.(1.)

HĒMĀ REDDĪ, Mālūru Lakshmaṇa. ಕರ್ನಾಟಕ ಯಕ್ಷಗಾನ ಪ್ರಹ್ಲಾದಚರಿತ್ರೆ. [Yaksha-gāna Prahlāda-charitre. The story of Prahlāda and his salvation by Viṣṇu, operatically told in yaksha-gāna style. Edited by M. Śēshādr'-ayya.] pp. 40. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°.

14176. f. 57.(3.)

HERMELINK (JAN). See BIBLE.—New Testament. The New Testament ... translated ... by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of J. Hermelink and others,] etc. 1906. 8°.

14176. b. 46.

—— 1908. 12°.

14176. a. 47.(1.)

HICKLING (RICHARD ANDERSON), of the London Missionary Society. See BIBLE.—New Testament. The New Testament ... translated ... by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of R. A. Hickling and others,] etc. 1906. 8°.

—— 1908. 12°.

14176. a. 47.(1.)

HINDUISM. Hinduism and Christianity contrasted. ದ್ವೀಮತ ಪರಿಷ್ಕ. [A work originally prepared by the Roman Catholic Mission of Bangalore. Edited and revised by C. Würth.] pp. 135. Basel Mission Press : Mangalore, 1866. 16°.

14176. a. 32.(4.)

HISTORY. ಜಗತ್ತಿನ ಇತಿಹಾಸಸಾರವು. [Jagattina itihāsa-sāravu. An epitome of the history of the world, translated by Gōvinda Śēshō Śirōḷkar from the Marathi.] pp. 30. ಧಾರವಾಡ ೧೮೭೫ [Dharwar, 1875.] 12°.

14176. h. 5.(5.)

HITŌPADĒṢA. ಹಿತೋಪದೇಶ. [Hitōpadēṣa, bk. i. A version by K. Rāma-svāmi Aiyāṅgār.] pp. 70. [1901.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 28. 1893, etc. 8°.

14176. k. 16.(no. 28.)

HOCH (WILHELM). See BARTH (C. G.). ದೇವವಾಕ್ಯ ಮುಂ|| [Bible Stories. Translated by W. Hoch.] 1847. 8°.

14176. b. 30.

—— 1843, 1848. 8°.

14176. b. 11.

—— See HYMNALS. ದೇವರ ಸ್ತೋತ್ರ ಮುಂ|| [161 hymns. Edited by W. Hoch.] [1855.] 12°.

14176. a. 37.

HODSON (RICHARD GEORGE). See ŚRĪNIVĀS'-AIYA, Munshi. Dialogues in Canarese ... With an English translation, [and notes,] by Richard G. Hodson, etc. 1865. 12°.

14176. b. 8.

HONNAMMA. ಶ್ರೀ ... ಪದಿಬದೆಯಧರ್ಮಂ [Hadibadeya dharmam, or Pativratā-dh°. A poem of 9 cantos, in sāṅgatya metre, on the ethics of womanhood.] pp. ii. 56. 1893. See KARNĀTAKA KĀVYA-MAÑJARĪ. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 4. 1892-1898. 8°.

14176. ff. 1.(no. 4.)

This poetess was a lady of honour in the suite of Dēvamma, chief queen of Chika Dēva Rāya (reigned 1672-1704); the latter gave her the title Sañchiya Honni, "H. of the betel-bag."

HONNAPPA, H., of *Tyamagondlu*. ವ್ಯಾಕರಣ ಸಂಗ್ರಹಂ. [Vyākaraṇa-saṅgrahaṃ. A compendium of Kannada grammar.] pp. i. 114. ಬೆಂಗಳೂರು [Bangalore, 1890.] 12°. 14176. h. 61.(3.)

HOOGERF (E. H.) and HANAMANT GÖVINDA JÖSI. ಶಾಲಾಸಬಂಧಮಾಲೆ. Shala-nibandha-male. Or Essays for Schools. pp. ii. 2, 4, 246. Belgaum, 1897. 12°. 14176. d. 47.

HOOLI (V. C.). See VIRŪPĀKSHAPPĀ CHINNAPPĀ HŪLI.

HOWARD (EDWARD IRVING). A Manual containing Words from Howard's English Primer . . . with spelling, syllabification, accentuation and Kanarese pronunciation and meaning. By Rāmachandra Hanumant Bévūr . . . ಶಬ್ದಸಂಗ್ರಹವು. pp. 38. Basel Mission Press : Mangalore, 1876. 16°. 14176. h. 4.(5.)

HUBER (JOHANN). See FLATTICH (J. F.). Flattich's Household Rules . . . [Translated by J. Huber.] 1867. 16°. 14176. d. 1.(1.)

— ಲೋಕಚರಿತ್ರೆ. [Lōka-charitravu. A history of the world.] 2 pts. pp. 228, 127, lith. ಮಂಗಳೂರು ೧೮೫೪ [Mangalore, 1854.] 8°. 14176. d. 18.

With manuscript notes.

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HYMNALS. ಗೀತೆಗಳು [50 Christian hymns.] pp. 81, lith. ಮುಂಬಯಿ ೧೮೪೨ [Bombay, 1842.] 12°. 14176. b. 10.(1.)

— ಕ್ರೈಸ್ತ ಗೀತೆಗಳು (ದಾಸಗಳು) [100 hymns of the German Mission. Followed by the tunes in European notation. Edited by H. Moegling and G. Weigle.] pp. 195, xvi. 136, viii., lith. Mission Press : Mangalore, 1848. 12°. 14176. a. 48.

The title-page is dated 1847, the colophon of pt. i. 1848.

— ದೇವರ ಸ್ತೋತ್ರಕ್ಕಾಗಿ . . . ಗೀತೆಗಳು. [161 hymns for the use of the Basel Mission. Edited by

W. Hoch. Fourth edition.] pp. 180. ಮಂಗಳೂರು ೧೮೫೫ [German Mission Press : Mangalore, 1855.] 12°. 14176. a. 37.

— Mangalore Tune-book. Kreistasabheya Rāgagaḷu. [Text of 163 hymns in Roman character, with musical notation.] pp. 188. C. Schultze : Basel, 1865. 8°. 14176. b. 5.

— Canarese Hymn-book. [168 hymns. Edited by J. B. Gräter and F. Ziegler.] Fifth edition. . . . ಗೀತೆಗಳು. pp. ii. 140. Basel Mission Press : Mangalore, 1867. 12°. 14176. a. 39.

— Canarese Hymns for Children with appropriate tunes. ಬಾಲಕರ ಗೀತೆಗಳು ಮುಂ|| [Edited by J. Mack. Second edition.] pp. 82, ii. Basel Mission Press : Mangalore, 1869. 12°. 14176. a. 40.

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IGNATIUS [LOPEZ DE RECALDE, de Loyola], Saint. ಅಜ್ಞಾತವಾಸ, ಅಥವಾ ಅಚ್ಯುತ. ಇಗ್ನಾಸಿಯವರ ಧ್ಯಾನಗಳು. [Ajñātavāsa. The "Spiritual Exercises" of St. Ignatius. Translated from the Tamil and revised by É.-L. Charbonnaux.] pp. 219. ಬೆಂಗಳೂರು ೧೮೬೫ [Bangalore, 1865.] 12°. 14176. a. 45.(1.)

INDIA. See KIES (J. G.). ಭೂಗೋಳ ಶಾಸ್ತ್ರ ಮುಂ|| [A geography of Hindustan.] [1860.] 12°. 14176. h. 34.(1.)

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Divorce Act, 1869 . . . 1869 ಸೀ ಇಸವಿಯ ವಿವಾಹವೋಚನೆಯ . . . ಅಕ್ಕು. pp. 41. *Wesleyan Mission Press: Bangalore*, 1869. 4°. 14176. c. 20.

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14176. b. 1.

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JĀNAKI. See JANNA.

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14028. bbb. 2.

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embellishment, rendered into Kannada verse with commentary by A. Lakshmi-narasimha Śāstri.] pp. i. ii. 92. [1905.] See PERIODICAL PUBLICATIONS.—Mysore. The “Karnataka Granthamala” Series. no. 42. 1893, etc. 8°.

14176. k. 16.(no. 42.)

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Apparently no more has been published. The first portion of this work (Ādi-purāṇa) is for the most part the work of Jina-sēna; the supplement (Uttara-purāṇa) is by his disciple Guṇa-bhadra.

JÑĀNA-SAMBANDHI. See ÑĀNA-SAMBANDHAR.

JÑĀNĒṢVARA PAṆḌITA, son of Brahma Sūri. ನೆತಿಸಾರ ಮುಂ || [Nīti-sāra. An anthology of verses upon ethical topics. With a preface upon Kannada literature, chiefly that of Jain authors.] pp. 24, 94. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°. 14176. d. 51.

JOSEPH, the Patriarch. The History of Joseph. ಯೋಸೆಫನ ಚರಿತ್ರೆ. (Bangalore Tract and School Book Society.) [No. 16.] pp. 60. Wesleyan Mission Press : Bangalore, 1856. 16°. 14176. a. 4.(1.)

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JUGGUNNATH. See JAGANNĀTHA.

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KĀLA. ಂಂಂ ಕಾಲಾಮೃತಗ್ರಂಥವು. [Kālāmṛita. A Sanskrit manual of astrology and divination. With the Sanskrit commentary of Veṅkaṭa Yajvā, and a Kannada paraphrase by S. Veṅkaṭēṣa Śāstri.] pp. vi. 296. Bangalore, 1891. 8°. 14053. cc. 61.

— ಶ್ರೀ . . . ಸ್ವಪ್ನಮಂಜರಿಯು. [Svapna-mañjari. A Sanskrit tract on dream-interpretation, purporting to be extracted from the Kāla-tattva-vivēka-vallari. Edited with Kannada paraphrase by Deḍḍabele Nārāyaṇa Śāstri.] pp. 179. ಬೆಂಗಳೂರು ೧೮೯೬ [Bangalore, 1896.] 8°. 14053. ccc. 10.

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to Rudra Muni-svāmi, Basavanna, and Nilamma.] pp. 8, 24. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°.

14176. c. 18.(2.)

— ಶ್ರೀ... ಕಾಲಜ್ಞಾನವು. [Kāla-jñānavu. Another edition, with some additions and omissions.] pp. 24. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°.

14176. c. 18.(3.)

KĀLIDĀSA. The Malavikagnimitra of Kalidas. A Sanskrit drama. Translated into Kannada by Dhondo Narsimha Mulbagal ... With an introduction by Narayan Gurnath Kargudri. (ಮಾಲವಿಕಾಗ್ನಿಮಿತ್ರಂ.) pp. 2, xiv. ii. ii. 108, 12. Dharwar, 1897. 8°.

14176. e. 24.

Published by the Karnāṭaka-vidyā-varḍhaka-saṅgha.

— ರघुवंश द्वितीय सर्ग [Raghu-vaṃṣa. An epic poem. Canto ii., in Sanskrit, with Kannada word-for-word interpretation, paraphrase, etc., by Rāmachandra Śrinivāsa Naregalla.] pp. ii. 84, 15, lith. धारवाड १८७५ [Dharwar, 1875.] 8°. 14072. d. 32.

— Dilīpa charite. ದಿಲೀಪಚರಿತೆ. (ಅಜನ್ಮಪಚರಿತೆ.) [Dilīpa-charite and Aja-nṛipa-charite. Kannada metrical versions by S. G. Narasimhāchār of the story of Dilīpa in Raghu-vaṃṣa i.-iii. and that of Aja, ibid. iv.-vii.] pp. ii. 52, ii. 75. [1897, 1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. nos. 13, 25. 1893, etc. 8°.

14176. k. 16.(no. 13, 25.)

— Shacoontala. The celebrated Sanscrit drama, by Kalidas. Translated into Canarese, by Shesho Ramchandra Choormurey. (ಶಾಕುಂತಲ ನಾಟಕವು.) pp. 139, i. Education Society's Press: Bombay, 1870. 8°.

14176. e. 2.

KĀMA-DĒVA. ಕಾಮರತ್ನಾಕರಂ [Śṛiṅgāra-ratnākaram. A metrical treatise on the art of erotic poetry, in 4 chapters.] pp. viii. 87. 1894. See KARNĀṬAKA KĀVYA-MĀÑJARĪ. ಕರ್ಣಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 9. 1892-1898. 8°.

14176. ff. 1.(no. 9.)

Kāma-dēva's vv. 7 and 32 are from the Sūkti-sudhārṇava of Mallikārjuna (c. 1220); and he is quoted by Śāḷva (16th cent.).

KAMSIKA (JACOB). See BĀBĀ PADMANJĪ. Thoughts about Death ... [Translated by J. Kamsika.] 1869. 16°.

14176. a. 31.(17.)

KAMSIKA (JACOB) (continued). See MAN. The Man that killed his Neighbours ... [Translated by J. Kamsika.] 1867. 16°. 14176. a. 32.(6.)

— See SELF-SUPPORT. On Self-support ... [Translated by J. Kamsika.] 1868. 12°.

14176. a. 58.(9.)

KAMSIKA (PAUL GAṆĒṢVARA). See BĀBĀ PADMANJĪ. Krishna and Christ compared ... [Translated by P. Kamsika.] 1867. 12°. 14176. a. 58.(8.)

— Madagascar, its Mission and its Martyrs. ಮದಗಸ್ಕರ, ಅದರ ಮಿಷನ್ ಮತ್ತು ಸಾಕ್ಷಿಗಳು. pp. 49. Basel Mission Press: Mangalore, 1866. 12°.

14176. b. 9.(3.)

KANAKA (JACOB). See BIBLE.—Old Testament.—Jonah. Jonah in Badaga ... [Translated by J. Kanaka.] 1902. 32°. 14176. a. 77.

— See HEART-BOOK. The Heart Book in Badaga ... [Translated by J. Kanaka.] 1894. 16°. 14176. a. 66.(1.)

— A Song about the Daughter of Zion, or The Pilgrimage of Christiana, founded on the Pilgrim's Progress, ii. part ... ಚಿಯೋನ್ನೆಟ್ಟು ... ಸಯನ್ನೋದಪ್ಪಾಮೆ [Christian songs in the Badaga dialect. With a preface in English and Kannada by A. S. Cowdell.] pp. 30. Basel Mission Press: Mangalore, 1886. 12°. 14176. a. 61.(1.)

KANAKA DĀSA. [For the verses of this poet included in devotional collections:] See DĀSARU.

— (ಕನಕದಾಸನಭಕ್ತಿ ಸಾರ.) [Bhakti-sāra, or Hari-bh°.-s°. A Vaishṇava poem in 108 śaṭpadi verses.] pp. 20, lith. [Mangalore, 1850?] Fol. 14176. g. 6.(4.) Without title-page.

— The Hari-bhakti sara, with notes [i.e. word-for-word interpretation, by Tirumale Śrinivāsāchārya,] applicable to the Kanarese students ... ಪರಿಭಕ್ತಿ ಸಾರವು. [Third edition.] pp. 71. Bangalore, 1890. 12°. 14176. f. 21.

— ಕೃಷ್ಣ ಭಕ್ತಿ ಸಾರವು [Vishṇu-bhakti-sāraṇu, i.e. the Hari-bhakti-s°.] pp. 17. ಬೆಂಗಳೂರು ೧೮೯೭ [Bangalore, 1897.] 8°. 14176. f. 26.(3.)

— Lieder Kanaresischer Sänger. Uebersetzt von H. Fr. Mögling ... Proben von Purandara

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" 7. Harsha-dēva.	" 19. Maṅga-rasa.
" 8. Tirumal'-ayyaṅgār.	" 20. Vidyānanda.
" 9. Kāma-dēva.	" 21. Nēmi-chandra.
" 10. Kṛishṇa.	" 22. Rāghavāṅka.
" 11. Nāga-chandra.	" 23. Pañcha-tantra.
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The Vivēkābharaṇa of this author was completed in A.D. 1770.

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— See MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಆದಿಪರ್ವ. [Kṛishṇa-rāja-vāṇī-vilāsa. Ādi-parva.] [1899.] 8°. 14176. f. 65.(3.)

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KRISHNA-RĀJA ODEYAR, *Mummaḍi*, (NĀNJA-RĀJA), late Maharaja of Mysore (continued). See PURĀNAS. [Bhāgavata-purāṇa.] ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜವಾಣಿವಿಲಾಸ ಮುಂ॥ [Bhāgavata-purāṇa. In a Kannada prose translation, styled Kṛishṇa-rāja-vāṇī-vilāsa, by Kṛishṇa-rāja.] [1897-1899.] 4°. 14176. g. 13.

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[Hamsa-vimṣati-kathegalu. Translated by Krishṇ'-ayya.] 1871. 8°. 14176. d. 27.

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KRISTNASAWMY. See **KRISHṆA-SĀMI**.

KSHĒMĪŚVARA. *Karnataka Chanda kousika natakam*. ಚಂದಕೌಶಿಕ ನಾಟಕಂ [Translated from the Sanskrit drama of Kshēmīśvara] by the late Basavappa Sastri. pp. ii. 85. ಮೈಸೂರು [*Mysore*], 1897. 12°. 14176. e. 25.(2.)

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KULKARNI (R. S.). See **RĀMA-CHANDRA ŚRĪNIVĀSA KULKARNĪ**.

KUMĀRA VĀLMĪKI. [For extracts from the *Torave-rāmāyaṇa* published in Kittel's *Anthology* :] See **KITTEL (F.)**.

— ಶ್ರೀ . . . ಶ್ರೀಮತ್ತುಮಾರ ವಾಲ್ಮೀಕಿ ಕವಿವರನಂ ರಚಿಸಲ್ಪಟ್ಟ ಕನ್ನಡ ತೊರವೆ ರಾಮಾಯಣವು. [Kannada *Torave-rāmāyaṇa*. A Kannada adaptation of Vālmiki's Sanskrit *Rāmāyaṇa* (omitting the *Uttara-kāṇḍa*), in *bhāmīni-shatpadi* verse, written c. 1590 A.D. by a Smārta Brahman known as Kumāra Vālmiki, and dedicated to the god Narasimha worshipped at Torave, near Sholapur. Edited by Hosakōṭe Veṅkaṭa-rāma Śāstri.] pp. ii. 4, 660. ಬೆಂಗಳೂರು ೧೮೮೧ [*Bangalore*, 1881.] 8°. 14176. f. 41.

— *Thoravaramayana* . . . ಈ ಕನ್ನಡ, ತೊರವೆರಾಮಾಯಣವು. [Kannada *Torave-rāmāyaṇa*. Second edition.] pp. 7, 634. ಬೆಂಗಳೂರು [*Bangalore*], 1891. 8°. 14176. f. 59.

— ಕನ್ನಡ ತೊರವೆ ರಾಮಾಯಣ. [*Torave-rāmāyaṇa*. *Bāla-kāṇḍa*, *sandhi* i.-vi.] See **ACADEMIES**, etc.—*Madras*.—*University of Madras*. The University of Madras. The Text-book . . . for the Matriculation Examination of December 1900, etc. pp. 1-32. 1899. 8°. 14176. f. 65.(4.)

— The Canarese Text Book in Poetry for the Matriculation Examination of the year 1881 [*i.e.*

the Kannāḍa-rāmāyaṇa, Bāla-kāṇḍa vii.—xiv.]. With full notes [and prose interpretation by H. Veṅkaṭa-rāma Śāstri,] *etc.* pp. ii. i. 45, 119, iii. *Bangalore*, 1881. 8°. 14176. f. 50.

— The English translation of Torave Rāmāyaṇa [bk. i.]. See ACADEMIES, *etc.*—Madras.—University of Madras. University of Madras. Notes on the . . . Matriculation Text, *etc.* pp. 21-42. 1891. 8°. 14176. f. 63.(3.)

KUMĀRA VYĀSA. ಶ್ರೀ . . . ಕನ್ನಡಭಾರತದೊಳೆ ಆದಿ (ಯುದ್ಧ) ಪಂಚಕವು. (ಕರ್ನಾಟ ಭಾರತಕಥಾಮಂಜರಿ.) [Kannāḍa-bhārata, or Karnāṭa-bhārata-kathā-mañjari. An abridgment of *parvas* 1-10 of the Sanskrit Mahā-bhārata (Ādi-Gadā), in Kannāḍa *bhāmini-shatpadi* verse, composed about the year 1500 by a votary of the god Vīra-nārāyaṇa of Gadag, styling himself Kumāra Vyāsa.] 2 pts. pp. iii. 270, iii. 244. ಬೆಂಗಳೂರು ೧೮೬೫ [Bangalore, 1865.] 4°. 14176. g. 4.

From the ungrammatical title-page, it would seem that Kumāra Vyāsa's real name was believed to be Nārāṇ'appa. He is sometimes said to have been a village accountant of Gadag, and dedicated bks. 1-10 to Vīra-nārāyaṇa. Bks. 11-18, dedicated to Krishna Dēva Rāya, son of Nārāya Dēva Rāya, were added by Veṅkaṭa Timmappa.

— ೦೦೦ ಗದುಗಿನ ವೀರನಾರಾಯಣಾಂಕಿತಮಾಗಿ ಭಾಮಿನೀ ಪಟ್ಟದೀ ವೃತ್ತಗಳಿಂದ ವಿರಚಿಸಲ್ಪಟ್ಟಿರುವ, ಈ ಕನ್ನಡ ಮಹಾಭಾರತದಲ್ಲಿ ಪ್ರಥಮಾದಿ-ದಶಪರ್ವಗಳು [Kannāḍa-bhārata.] pp. viii. 492. ಬೆಂಗಳೂರು [Bangalore,] 1894. 4°. 14176. g. 8.

— ಕನ್ನಡ ಭಾರತವು. [Kannāḍa-bhārata. Bks. 1-4.] 4 pts., lith. ಮಂಗಳೂರು ೧೮೫೧ [Mangalore, 1851.] Fol. 14176. g. 5.

— Notes [by Hosakōṭe Veṅkaṭa-rāma Śāstri] on the Kanarese Text for the Matriculation Examination, of the University of Madras [*i.e.* an abridgment of the Kannāḍa-bhārata, Ādi-parva, in 108 stanzas, and ch. 1-50 of Sanderson's Kathā-saṅgraha, in the original text, with notes,] *etc.* pp. 55, 113. *Bangalore*, 1877. 8°. 14176. f. 46.

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KUMĀRA VYĀSA (*continued*). The Canarese Text Book in Poetry for the Matriculation Examination of the year 1880, [*viz.* the Kannāḍa-bhārata, Āraṇya-parva xxiii., Virāṭa-p°. iv., Udyōga-p°. i.,] with full notes [by Hosakōṭe Veṅkaṭa-rāma Śāstri], *etc.* pp. 8, 44, 80, i. *Bangalore*, 1880. 8°.

14176. f. 48.

— The Canarese Text Book in Poetry for the Matriculation Examination of the year 1880, [*viz.* the same selections as in the preceding edition,] with full notes, grammar idioms, &c. by Hoskote-Seetha Rama Shastri. pp. ii. 2, xi. 45, 133, i. *Bangalore*, 1880. 8°. 14176. f. 47.

— Notes to Karnata Bharatha Sangraha. The Canarese Poetry prescribed for the Matriculation Examination of 1882 [301 stanzas excerpted from the Kannāḍa-bhārata, Ādi-parva, interpreted word for word, with notes]. By Sidhanti Subrahmanya Sastri. pp. viii. 152. *Madras*, 1881. 8°.

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MADRAS RAILWAY COMPANY. See PERIODICAL PUBLICATIONS.—Madras. [Time-table of the Madras Railway Company, June 1856.] [1856?] 8°. 14176. k. 1.

MAENNER (AUGUST). On Demons. ಭೂತ ವಿಷ್ಣುಯು ಮುಂ|| [A missionary tract.] pp. 117. Basel Mission Press: Mangalore, 1867. 12°. 14176. a. 58.(7.)

MAHĀ-BHĀRATA. ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜ ವಾಣಿವಿಲಾಸ ಎಂಬ ಮಹಾಭಾರತದ ಕನ್ನಡ ಬರಹ. [Kṛiṣṇa-rāja-vāṇi-vilāsa. A Kannada prose translation of the Sanskrit epic Mahā-bhārata, by Mummaḍi Kṛiṣṇa-rāja Oḍeyar, Maharaja of Mysore.] ಬೆಂಗಳೂರು ಮೈಸೂರು ೧೮೮೯-೧೮೯೩ [Bangalore, 1889-1893.] 4°. 14176. g. 7.

Bks. 1, 2, 6, 7, 9-18 were printed at Bangalore (Chāmuṇḍēsvārī Press), bks. 3, 5, and 8 at Mysore (Jaganmōhana Press). Bk. 4 (Virāṭa-parva) is wanting.

— ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜ ವಾಣಿವಿಲಾಸ ಎಂಬ ಮಹಾಭಾರತದ ಕನ್ನಡಬರಹ. ಅವಿವರ. [Kṛiṣṇa-rāja-vāṇi-vilāsa. The

Ādi-parva, or bk. i., being the text for the F. A. Examination, 1900, of Madras University.] pp. 2, 2, 95. ಬೆಂಗಳೂರು ೧೮೯೯ [Bangalore, 1899.] 8°.

14176. f. 65.(3.)

— ಮಹಾಭಾರತದಲ್ಲಿನ ಶುಷ್ಕಶೃಂಗೋಪಖ್ಯಾನವು. [Rishya-ṣṛiṅgōpākhyānavu. The tale of Rishya Ṣṛiṅga, from the Tīrtha-yātrā-parva of the Aranya-parva, in Sanskrit and Kannada.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ . . . ಶ್ರೀಮಶುಷ್ಕಶೃಂಗೋಪಖ್ಯಾನವು. [Rishya-ṣṛiṅgōpākhyānavu.] pp. 172-208. [1891.] 8°.

14016. c. 45.

— ವಿದುರನೀತಿ. [Vidura-nīti. A series of ethical verses, forming Udyōga-parva xxxiii.-xl. Done into Kannada verse by A. Lakshmī-narasimha Śāstri.] pp. ii. 15. 1897. See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 14. 1893, etc. 8°. 14176. k. 16.(no. 14.)

— ಶ್ರೀಮಹಾಭಾರತದೊಳ . . . ವಿರಾಟಸರ್ವವು. [Virāṭa-parva. Sanskrit text of ch. 1-46, with (1) the gloss Bhārata-bhāva-dīpa of Nīla-kaṇṭha, and (2) a Kannada word-for-word interpretation called Vyāsa-prasādan and a Kannada paraphrase styled Bhārata-bhāvanav, both by Siddhānti Subrahmaṇya Śāstri.] pp. 336. ಬೆಂಗಳೂರು ೧೮೮೮-೯ [Bangalore, 1888-1889.] 4°. 14065. f. 3.

— The Bhagavat-geeta, or Dialogues of Krishna and Arjoon . . . Sanscrit, Canarese, and English; in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir Charles Wilkins, with his preface and notes, &c. and the introduction by the Hon. Warren Hastings Esq. With an appendix containing Schlegel's Latin translation of the Geeta, notes from the German of Baron Humboldt, &c., &c. Edited by Rev. J. Garrett. pp. xvi. 147, 29, lvii. Wesleyan Mission Press: Bangalore, 1846-1848. 4°. 14060. e. 7.

— ಭಗವದ್ಗೀತೆ . . . ಭಗವದ್ಗೀತೆಯ ಹದಿನೆಂಟು ಅಧ್ಯಾಯಗಳ ಸಮೂಲವಾದ ಕನ್ನಡ ಭಾಷೆಯ ಟೀಕು [Bhagavad-gītā. With Kannada translation.] pp. 128. ಬೆಂಗಳೂರು ೧೮೪೯ [Wesleyan Mission Press: Bangalore, 1849.] 8°.

14065. c. 7.

The translation is that published in the polyglot edition of 1846-8.

MAHĀ-BHĀRATA (continued). ಮಹಾಭಾರತ ಭಿಷ್ಕಪರ್ವ-ಸ್ಥಿತಮಾದ ಭಗವದ್ಗೀತೆಯು, ಕನ್ನಡ ಟೀಕು ಮುಂ || [Another reprint of the same text and version.] pp. 197. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 12°. 14176. ee. 12.

The sheets are of paper of various colours.

— ಶ್ರೀಭಗವದ್ಗೀತಾ [Bhagavad-gītā. With a Kannada interpretation by Rāma-kṛishṇa Sūri.] pp. i. iv. 396. ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868.] 8°.

14065. c. 29.

— ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜವಾಣೀವಿಲಾಸ ಎಂಬ ಕನ್ನಡಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. The prose version contained in the Maharaja Kṛishṇa-rāja Oḍeyar's Kṛishṇa-rājā-vāṇī-vilāsa.] pp. 2, i. 86; 1 plate. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°.

14176. f. 56.

— ಂಂಂ ಶ್ರೀಗೀತಾರ್ಥಸಾರವು. [Gītārtha-sāravu. The Bhagavad-gītā in Sanskrit, with explanatory notes and a compendium of the leading commentaries of the Dvaita, Advaita, and Viśishtādvaita schools, in Kannada, edited by Tūppul Veṅkaṭāchārya.] 3 vols. Bangalore, 1898-1901. 8°. 14048. cc. 19.

— [For excerpts from the Kannada-bhārata of Kumāra Vyāsa.] See KUMĀRA VYĀSA.

— ಶ್ರೀ . . . ಈಕನ್ನಡಭಾರತ ಮುಂ || [Kannada-bhārata, or Karnāṭa-bhārata-kathā-maṇjari. An abridgment of parvas 1-10 of the Mahā-bhārata (Ādi-Gadā), in bhāmini-shatpadī verse, by Kumāra Vyāsa.] [1865.] 4°. See KUMĀRA VYĀSA.

14176. g. 4.

— ಂಂಂ ಗದುಗಿನ ವೀರನಾರಾಯಣಾಂಕಿತ . . . ಕನ್ನಡ ಮಹಾಭಾರತ ಮುಂ || [Kannada-bhārata.] 1894. 4°. See KUMĀRA VYĀSA.

14176. g. 8.

— ಕನ್ನಡ ಭಾರತವು. [Kannada-bhārata. The version of Kumāra Vyāsa, bks. 1-4.] [1851.] Fol. See KUMĀRA VYĀSA.

14176. g. 5.

— [Appendix.] [For editions of the Jaimini-bhārata, founded upon the Aśva-mēdha-parva ascribed to the sage Jaimini and connected with the Mahā-bhārata:] See LAKSHMĪŚA.

— — See RĀMĀNUJ'-ĀIYAṅGĀR, M. Ā. Arya matha sanjivini Series . . . [A collection, including tales from the Mahā-bhārata,] etc. [1890-1891.] 8°. 14176. k. 10.

MAHĀ-BHĀRATA. [Appendix] (continued). See ŚRINIVĀS'-AIYANŌAR, M. Bh., and PUTTANNA, M. S. Nīti-chintāmaṇi . . . stories from the . . . Mahābhārata, etc. 1884. 8°. 14176. i. 34.

— — — — — 1898. 12°. 14176. h. 73.

— — — — — ಶ್ರೀವೇದವ್ಯಾಸ ಮಹರ್ಷಿಗಳಿಂದ ರಚಿಸಲ್ಪಟ್ಟ . . . ಭಾರತ ಕಥಾಸಂಗ್ರಹವು. [Bhārata-kathā-saṅgrahavū. A prose epitome of the Mahā-bhārata. Ninth edition.] pp. 207. Bellary, 1908. 8°. 14176. d. 37.

— — — — — ಸಂಕ್ಷೇಪ ಕನ್ನಡ ಭಾರತವು. [Saṅkshēpa-kaunāḍa-bhāratavū. An epitome of the Mahā-bhārata, in 31 verses. Second edition.] pp. 10. ಬೆಂಗಳೂರು [Bangalore,] 1890. 16°. 14176. f. 62.(2.)

MAHĀ-DĒVA ŚĀSTRĪ, Allādi, Curator of Mysore Government Oriental Library. See PERIODICAL PUBLICATIONS.—Mysore. ಆರ್ಯಧರ್ಮೋಜ್ಜೀವನ. [Ārya-dharmōjjīvinī. Edited by Mahā-dēva and others.] 1905, etc. 8°. 14177. b. 12.

MAHĀ-LAKSHMI, daughter of Chāvaḍi-raṅga Bhaṭṭa, of Udipi. ಾಂ ಶ್ರೀರಾಮಪಟ್ಟಾಭಿಷೇಕಂ [Śrī-rāma-paṭṭābhishēkaṁ. A poem of 5 cantos, in *shaṭpadi* metre, on the epic legend of Rāma's coronation in Ayōdhyā after his return from Laṅkā.] pp. ii. 53. 1897. See KARNĀṬAKA KĀVYA-MANJARI. ಕರ್ಣಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 15. 1892-1898. 8°. 14176. ff. 1.(no. 15.)

MAHĀNTA DĒSIKA, Chara-mūrti, disciple of Gurusiddha Svāmi of Tippa-Chettī Math, Bangalore. See ŚĀNTA-MALLĒṢVARA SVĀMI. ಶ್ರೀ . . . ಅನುಭವ ಮುದ್ರೆಯು ಮುಂ || [Anubhava-mudreyu. Edited by Mahānta Dēśika.] 1890. 8°. 14176. b. 31.

— — — — — ಶ್ರೀ . . . ಇಕ್ಕದಮಾರಿಯನಚರಿತ್ರೆಯು. [Ikkada Māraiyaṇa charitreyu. The story of the niggard Māraiya, in prose and verse.] pp. 48. ಬೆಂಗಳೂರು ೧೮೮೯ [Bangalore, 1889.] 8°. 14176. d. 32.(1.)

— — — — — ಾಂ ಸತ್ಯಹರಿಶ್ಚಂದ್ರಮಹಾರಾಯನಚರಿತ್ರೆಯು ಮುಂ || [Satya-hariṣchandra-mahā-rāyaṇa charitreyu. An operative version, in *yaksha-gāna* style, of the legend of the truthful Hariṣchandra, founded on the Hariṣchandrōpākhyāna purporting to be from the Skanda-purāṇa.] pp. 2, 412. ಬೆಂಗಳೂರು [Bangalore,] 1896. 8°. 14176. f. 72.

MAHĀNTA DĒSIKA, Chara-mūrti, disciple of Gurusiddha Svāmi of Tippa-Chettī Math, Bangalore (continued). ಶ್ರೀ . . . ಶಿರಿಯಾಳನಚರಿತ್ರೆಯು ಮುಂ || [Śiriyāḷana charitreyu. A legend of Śiriyāḷa, a Vira-śaiva devotee, adapted in *yaksha-gāna* form from the Basava-purāṇa.] pp. 31. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°. 14176. b. 38.

MAHĪ-PATĪ. ಭಕ್ತವಿಜಯ. [Bhakta-vijaya. A work of 57 chapters on the lives and legends of the chief Vaishṇava saints and votaries. Translated from the original Marathi poem of Mahī-pati into Kannada prose under the reign of Maharaja Mummaḍi Kṛishṇa-rāja. Edited by M. Sītā-rāma Śāstri, and published in monthly parts.] Mysore, ೧೯೦೯ [1909, etc.] 8°. 14177. bb. 2. In progress.

MAHISHI (N. M.). See NARASIṂHA MĀDHAVA MAHISHI.

MAHOMED. See MUḤAMMAD.

MAISUR. See MYSORE.

MALE (MATTHEW T.). See BIBLE.—Selections. Scripture Selections . . . [Arranged by M. Male.] 1865. 16°. 14176. a. 3.

— — — — — See SIMPSON (D.). God's Choice the best for His People . . . Translated into Canarese by . . . M. T. Male. 1862. 16°. 14176. a. 31.(6.)

MALLANĀRYA, Gubbi (BASAVA-PAURĀṆADURU MALLANĀRYA). Bhava chinta ratnam . . . ಭಾವಚಿಂತಾರತ್ನಂ. [A poem in 9 cantos and 360 stanzas, in *vārdhika shaṭpadi* metre, on the Śaiva legend of the pious king Satyēndra Chōḷa. Based upon a Tamil story ascribed to Pillai Nāyanār, or Nāna-sambandhar.] pp. ii. 78. 1900. See KARNĀṬAKA KĀVYA-KALĀNIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 2. 1899-1902. 8°. 14176. ff. 2.(no. 2.)

Mallanārya, disciple of Siddha Mallēsa, and son of Gurusiddha, wrote about 1370 A.D. Gubbi Mallanārya was originally the name of his grandfather, who wrote an interpretation of the Vātūlāgama, Gaṇa-bhāṣhya-ratna-māle, &c.

— — — — — ಶ್ರೀ . . . ಶ್ರೀ ವಿಠಲನಾಮೃತ ಮಹಾಪುರಾಣವು. [Vīra-śaivāmṛita-mahā-purāṇavū. A Vīra-śaiva poem, in *shaṭpadi* metre, upon the myths of Śiva's sports. Edited by V. N. Śivappa Śāstri and M. S. Vīrappa Śāstri.] ಬೆಂಗಳೂರು [Bangalore,] 1906, etc. 4°. 14176. bb. 2.

In progress.

MALLAPPA, B., of *Maharaja's Kannada School, Mysore*. See BĀṆA. *Karnataka Kādambari* . . . [Edited by Mallappa.] 1892. 8°. 14176. d. 40.

— See NĀGA VARMA, son of *Dāmōdara*. The *Arthalankara prakarana* of Nagavarma's *Kavya-valokana*, edited . . . by B. Mullappah, etc. 1882. 8°. 14176. i. 5.

MALLAPPA, Bēgūru. See SHADAKSHARI DĒVA. The *Rajasakhara vilasom* . . . [Edited by Mallappa.] 1866. 8°. 14176. f. 44.

MALLAPPA NANJAPPA. See NANJAPPA.

MALLĀRĀDHYA, M. ವ್ಯವಹಾರ ನಿರ್ಣಯ. ಕನ್ನಡದ ಲಾಘವಶ್ಚ [Vyavahāra-nirṇaya. A guide to the practice of law.] pp. xx. 440. ಮೈಸೂರು [*Mysore*,] 1907. 8°. 14176. c. 35.

MALLĒṢA, Channa. See CHANNA MALLĒṢA.

MALLIKĀRJUNA PAṆḌITĀRĀDHYA, son of *Bhīmana*, of *Drākshārāma*. [*Life*.] See GURU-RĀJA. ಶ್ರೀ . . . ಪಂಡಿತರಾದ್ಯ ಚರಿತಂ. [*Lōkārādhya-mallikārjuna-paṇḍitārādhya-charitaṁ*.] 1908, etc. 8°. 14028. ddd. 1.

MALLISHĒṆA. ಸಜ್ಜನಚಿತ್ತವಲ್ಲಭ. [*Sajjana-chittavallabha*. 25 Jain moral precepts in Sanskrit verse. Edited with Kannada commentary and paraphrase by Padma-rāja Paṇḍita.] pp. 28. ಬೆಂಗಳೂರು [*Bangalore*,] 1891. 8°. 14176. d. 39.

MAN. The Man that killed his Neighbours. ತನ್ನ ನೆರೆಯವರನ್ನು ಕೊಂದ ಮನುಷ್ಯನ ಕಥೆ [A missionary tract. Translated into Kannada by J. Kapsika from the English.] pp. 54. *Basel Mission Press: Mangalore*, 1867. 16°. 14176. a. 32.(6.)

MAṆḌANA MIŚRA. See SURĒṢVARĀCHĀRYA.

MAṆGA-RĀJA, disciple of *Pūjya-pāda*, of *Mugali*. ಸಾಳ್ವ . . . ಮಂಗರಾಜ . . . ಚಿಕಿತ್ಸಾಪ್ರಕರಣ ಮುಂ|| [*Metrical chapters on medical diagnosis and treatment of diseases and poisons, extracted from the Sāṅgatyā of Sālva and Khagēndra-maṇi-darpaṇa of Maṅga-rāja*. Edited by Y. Subbaṇṇa Śāstri.] [1894.] 8°. See SĀLVA. 14176. c. 27.(1.)

MAṆGA-RASA, son of *Vijayēndra*, of *Kallahalli* (*ABHINAVA MAṆGA-RĀJA*). ೦೦೦ ಜಯನ್ಮಪಕಾವ್ಯಂ. [*Jaya-*

nripa-kāvyam. A Jain romantic poem of 16 cantos, in *parivardhini shatpadi* metre, on the loves and adventures of Kaurava, son of king Sōma-prabha.] pp. iii. 241. 1897. See KARNĀṬAKA KĀVYA-MANJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 19. 1892-1898. 8°. 14176. ff. 1.(no. 19.)

Maṅga-rasa's Samyaktva-kaumudī states in the last verse that it was finished in Saka 1431 = A.D. 1509. Other works by him are Nēmi-jinēṣa-sāṅgatyā, Prabhaṇjana-charite, Sri-pāla-charite, and Pāka-gūtra. He is to be distinguished from the author of the Maṅga-rāja-nighaṇṭu, written in Saka 1320 by a Maṅga-rāja son of Remmārya Rāma-rasa, and a third of the name who wrote the Khagēndra-maṇi-darpaṇa, apparently in the reign of Hari-hara of Vijayanagar (14th century).

MAṆGĒṢA-RĀU PAṆJE, of *Govt. College, Mangalore*. See VIRŪPĀKSHA PAṆḌITA. *University of Madras* . . . *Channa Basava purana*, chapters iv. and v. Edited with . . . notes . . . etc. by Mangesh Ran Panje. 1897. 8°. 14176. f. 65.(2.)

MAṆJAMMA, *Kibbachchala*. ವೇದಾಂತಸತ್ಯಸಾರ ಮುಂ|| [*Vēdānta-sattva-sāra*. Vedantic hymns on ethical and philosophic themes.] pp. 48. ಮುಂಬಯಿ ೧೮೮೬ [*Bombay*, 1886.] 12°. 14176. a. 60.

MAṆJAPP'-AYYA, *Tādūru*. ಸ್ಮಾರ್ತ ನಿತ್ಯಕರ್ಮದೀಪಿಕಾ. [*Smārta-nitya-karma-dīpikā*. A Sanskrit guide to the religious duties and offices of Southern Smārta Brahmans, with occasional translations, explanations, and appendices in Kannada.] pp. xiii. 296, xx. ಬೆಂಗಳೂರು [*Bangalore*,] 1908. 8°. 14028. bbb. 9.

MARI TŌṆṬAD'-ĀRYA. ಕರ್ಣಾಟಶಬ್ದಮಂಜರಿ. [*Karnāṭa-ṣabda-mañjari*. A vocabulary, in 115 *shatpadi* verses, with interpretation by a court pandit of the late Maharaja Krishṇa-rāja Oḍeyar.] pp. i. 98. ಮದ್ರಾಸ್ ೧೮೭೦ [*Madras*, 1870.] 8°. 14176. i. 6.

— ಶ್ರೀ . . . ಕರ್ನಾಟಕ ಶಬ್ದಮಂಜರಿ ಮುಂ|| [*Karnāṭa-ṣabda-mañjari*. 120 verses. Edited with an interpretation styled *Sujanōllāsini* by N. R. Kari-basava Śāstri.] pp. ii. 76. ಮೈಸೂರು [*Mysore*,] 1891. 8°. 14176. h. 66.

— ಶ್ರೀ . . . ಶ್ರೀಸಿದ್ಧೇಶ್ವರಪುರಾಣವು. [*Siddhēṣvara-purāṇavu*. A poem of 25 cantos, in *vārdhika shatpadi* verse, on the life and theological doctrine (*shat-sthala-siddhānta-krama*, etc.) of the Virāṣaiva saint Tōṇṭada Siddha-liṅga Svāmi (Siddhē-

ṣvara) of Yediyūr (Eḍeyūru), near Kunigal. Edited by P. R. Kari-basava Śāstri.] pp. iv. iv. 318, ii. ಮೈಸೂರು ೧೮೯೫ [Mysore, 1895.] 8°.

14176. b. 36.

Mari Tōṇṭad'-ārya (a disciple of Parvatēndra, disciple of Chenna Nāñṣa Svāmi, pontiff of Nandipura) learned the Saiva doctrine from Gūlūru Siddha-vīrēṣvara, who learned it from Bōla Basava Svāmi, who was taught by Siddha-līnga himself. *Mari Tōṇṭad'-ārya* wrote in Kannada the *Siddha-līngēṣvara-stōtra*, *Karnāṭa-gabda-mañjari*, &c., and in Sanskrit the *Vīra-gaivānanda-chandrikā*, *Vīra-śaiva-pra-dīpikā*, *Kaivalya-sāra*, *Shaṭ-sthala-dīpikā*, &c.

MĀRJĀLI. ಮಾರ್ಜಾಲಿಯ ಜ್ಞಾನಯಾತ್ರೆ [Mārjāliya jñāna-yātre. A fable.] pp. 30. [1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 24. 1893, etc. 8°.

14176. k. 16.(no. 24.)

MARSDEN (EDMUND). History of India for Middle Schools. Canarese. Part i. for Form i. ... ಒಂದೂವರೆದ ಚರಿತ್ರೆ ಮುಂ|| [Translated by Ś. G. Nara-simhāchār.] (Macmillan's Series of Text-books for Indian Schools.) pp. i. ii. 90. Basel Mission Press : Mangalore, 1901. 12°. 14176. h. 77.

MARTYR. A Martyr of Delhi. ಡಿಲ್ಲಿ ಪಟ್ಟದ ರಕ್ತಸಾಕ್ಷಿ. [A tract upon the death of "Vālihāt' Āli" (Wilāyat 'Alī?), a Christian, during the Sepoy Mutiny.] (Tract and Book Society.) pp. 18. Wesleyan Mission Press : Bangalore, 1860. 16°.

14176. a. 31.(4.)

MATHURAMUTHU MUDALIAR. See MADHURAMUTTU MUDALIYĀR.

MAURICE (ANN). See BIBLE.—*Selections*. (Scripture Truths, in Scripture Language, etc.) [An anthology by A. Maurice, with Kannada version.] 1847. 12°. 14176. a. 36.

MĒGHA-MĀLĀ. ವಚನ ಮೇಘಮಾಲಾ. [Vachana-mēgha-mālā. A tract on astrological prediction of rain-fall, etc., chiefly in *kanda* verse. Translated into Kannada by Padma-rāja Paṇḍita from the Sanskrit.] pp. 38. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°. 14176. c. 26.

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on medical diagnosis from the pulse. Edited with a Kannada translation by Chāvali Śēsha-gir'-ayya.] pp. vi. 65. ಮದರಾಸ್ ೧೮೮೦ [Madras, 1880.] 12°. 14043. b. 8.

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Nāga-chandra flourished about 1100 A.D. On the doubtful authorship of the Jina-muni-tanaya see p. 2 of the preface to the work next described, and the Karṇāṭaka-kavi-charite, vol. i., p. 80.

— ೦೦೦ ಮಲ್ಲಿನಾಥಪುರಾಣಂ [Mallinātha-purāṇam. A poem in 14 cantos on the life and beatification of Mallinātha, the 19th Jain Saviour.] pp. viii. i. ii. 394. 1895. See KARṇĀṬAKA KĀVYA-MAÑJARI. ಕರ್ಣಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 11. 1892-1898. 8°. 14176. ff. 1.(no. 11.)

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— (ಕಾವ್ಯವಲೋಕನಂ) [Kāvya-valōkanam. A treatise on the art of poetry, in aphorisms with commentary.] See KARṇĀṬAKA KĀVYA-MAÑJARI. ಕರ್ಣಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 24. 1892-1898. 8°. 14176. ff. 1.(no. 24.)

Incomplete, breaking off in the Nāma-prakarana of the Śabda-smṛiti (p. 144).

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NĀRĀYAṆA T. ŚIRĀLĪ. A Brief History of India . . . by Narayen T. Shirali. (ಹಿಂದುಸ್ಥಾನದ ಸಂಕ್ಷಿಪ್ತ ಇತಿಹಾಸವು.) Third edition. pp. ix. i. 184. Bombay, [1901.] 12°. 14176. h. 75.

NAVA PAMPA. See NĀGA-CHANDRA.

NEELAKANTĀRYA DĒVA. See NĪLA-KAṆṬHĀRYA DĒVA.

NĒMI-CHANDRA (Kavi-rāja-kunṇara). ಕವಿಕುಂಜರ ಲೀಲಾವತಿ. [Līlāvati. A Jain erotic romance in champū style.] [1890-1891.] See PADMA-RĀJA PAṆḌITA. The Budhajana manoranjani, etc. pts. 1-3. [1890-1894.] 8°. 14096. c. 11.

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lated into Kannada by C. Campbell from the Marathi.] (Bangalore Tract and School Book Society. No. 13.) pp. 42. *Wesleyan Mission Press : Bangalore*, 1860. 16°. 14176. a. 32.(1.)

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For numbered works published in this series, see under the headings:—

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" 3, 21, 39. Harsha-dēva.	" 29. Hari-chandra, son of
" 4. Vāḍibha-simha.	" 30. Aṣaṅgrāchār, D.
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" 12, 21.* Bañkim-chandra	" 38. Veṅkōba Rāu.
" 13, 25. Kalidāsa.	" 40. Fielding (H.).
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" 19. Liṅga-rājō Arasu.	" 45. Śri-kanṭha Sarma.
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" 24. Mārjālī.	" 48. Viśākha-datta.
" 26. Lakshmi-nṛisimha Śā-	
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— ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜವಾಣಿವಿಲಾಸ ಎಂಬ ಶ್ರೀಮದ್ಭಾಗವತದ ಕನ್ನಡ ಟೀಕು [Bhāgavata-purāṇa. In a Kannada prose translation, styled Kṛishṇa-rāja-vāṇī-vilāsa, by Maharaja Mummaḍi Kṛishṇa-rāja Oḍeyar of Mysore.] 5 vols. ಬೆಂಗಳೂರು ೧೮೯೭-೧೮೯೯ [Bangalore, 1897-1899.] 4°. 14176. g. 13.

— (ಗಜೇಂದ್ರಮೋಕ್ಷವು.) [Gajēndra-mōkshavu. A metrical adaptation in 4 cantos of the story of Viṣṇu's release of the elephant (Bhāg.-purāṇa viii. i. 30—iv. 26).] pp. 15. ಬೆಂಗಳೂರು ೧೮೭೮ [Bangalore, 1878.] 8°. 14176. b. 27.

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— [Bhavishyōttara-purāṇa.] [Rishi-pañchamī-vrata-kathā, Ananta-vrata-kathā, and Vara-lakshmi-vrata-kalpa. Sanskrit festival lections, ascribed to this Purāṇa, with Kannada translation.] See NĀRĀYAṆA ŚĀSTRĪ, *Brahma-śrī*. ಶ್ರೀ . . . ವ್ರತಚಂದ್ರಿಕೆ ಮುಂ|| [Vrata-chandrike.] pp. 57-71, 81-96, 101-107. [1880.] 8°. 14028. c. 54.

— ಭವಿಷ್ಯೋತ್ತರಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಋಷ್ಯರೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-śrīṅgōpākhyānavu. The tale of Rishya Śrīṅga, as told in the Tuṅga-bhadrā-khaṇḍa, ch. 19, in Sanskrit and Kannada.] See PAṬṬĀBHIRĀMA ŚĀSTRĪ. ಶ್ರೀ . . . ಶ್ರೀಋಷ್ಯರೃಂಗೋಪಾಖ್ಯಾನವು. [Rishya-śrīṅgōpākhyānavu.] pp. 157-171. [1891.] 8°. 14016. c. 45.

— [Brahmāṇḍa-purāṇa.] See MUDDU-SAṆGA. ೦೦೦ ದೇವಾಂಗಚರಿತ ಮುಂ|| [Dēvāṅga-mata-prakāśikeyu, or D°. -charitavu. A metrical account of the legends of Dēvāṅga, purporting to be founded upon the Brahmāṇḍa-purāṇa, Uttara-khaṇḍa.] [1898.] 8°. 14176. b. 47.

— ಶ್ರೀ . . . ಸಹಸ್ರಾಯುಚರಿತೆ. [Sahasrāyu-charitre. An episode in 25 chapters in the Pūrva-khaṇḍa of the Lalitōpākhyāna in the Uttara-bhāga of this Purāṇa, paraphrased into Kannada prose by Maharaja Mummaḍi Kṛishṇa-rāja Oḍeyar, and forming part of his Kṛishṇa-rāja-vāṇī-vilāsa. Edited by M. Śrīnivāsa-mūrti Rāu.] pp. i. 456, v. ಮೈಸೂರು [Mysore,] 1906. 8°. 14177. b. 19.

PURĀṆAS (*continued*). [Garuḍa-purāṇa.] (ಗರುಡ-ಪುರಾಣವು.) [Garuḍa-purāṇa. Translated into Kannada prose by Liṅgaṇṇa, son of Rāmaṇṇa.] pp. iv. 160. ಬೆಂಗಳೂರು [Bangalore, 1900.] 8°.

14177. b. 10.

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— [Mārkaṇḍēya-purāṇa.] [For the Uttara-hariṣchandra-charitre, adapted from this Purāṇa:] See ANANTĀCHĀRYULU, K.

— [Padma-purāṇa.] Sri Rāmāsvamēdham [or Śēsha-rāmāyaṇam. A version in 16 chapters of poetical prose, by Muddaṇa, of the story of the horse-sacrifice of Rāma told by Śēsha to Vātsyāyana in this Purāṇa, and derived from the Uttara-kāṇḍa of the Rāmāyaṇa; in the form of a narration by the translator to his wife Manōrame] . . . ಶ್ರೀ ರಾಮಾಶ್ವ-ಮೇಧಂ. pp. ii. i. 197. 1901. See KARṇĀṬAKA KĀVYA-KALĀ-NIDHI. Karnataka Kavya Kalanidhi Series, etc. no. 7. 1899-1902. 8°. 14176. ff. 2.(no. 7.)

— [Viṣvakarmōpākhyāna. The legend of Viṣvakarmā, the mythical ancestor of the artificer castes, from the Skandōtpatti section of the Bhū-khaṇḍa, in Sanskrit, with Kannada translation.] See PAÑCHĀLARU. ಪಂಚಾಳಜಾತಿಗಳ ಉತ್ಪತ್ತಿ. [Pañchāla-jātigaḷa utpatti.] pp. 31-92. [1876.] 12°. 14028. b. 41.

— [Skanda-purāṇa.] See MAHĀNTA DĒŚIKA. ೦೦೦ ಸತ್ಯಹರಿಶ್ಚಂದ್ರ ಮುಂ|| [Satya-hariṣchandra-mahārāyaṇa charitre. A drama founded on the Hariṣchandrōpākhyāna purporting to be from the Skanda-purāṇa.] 1896. 8°. 14176. f. 72.

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— ಬ್ರಹ್ಮೋತ್ತರಖಂಡವು. [Brahmōttara-khaṇḍa. A section of this Purāṇa, in 22 chapters, on Śaiva rites and hagiology. Translated into prose by Chāma-rāja Oḍeyar VI., Maharaja of Mysore

(reigned 1617-37 A.D.)] pp. i. 193. ಬೆಂಗಳೂರು ೧೮೭೨
[Bangalore, 1872.] 8°. 14176. b. 23.

— — — [Another edition.] pp. i. 212.
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— ಶ್ರೀ ಗೋಕರ್ಣ ವರ್ಣನೆ [Gōkarṇa-varṇane. 12
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māhātmya of this Purāṇa, on the sanctuary of
Śiva Mahā-balēṣvara at Gokarn, North Kanara
District, Bombay. A Kannada translation, edited
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ಉತ್ಪತ್ತಿಯ ಇತಿಹಾಸವು. [Havyaka-drāviḍa-brāhmaṇara
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ṣvara Bhāratī of Rāmachandrāmara Maṭh, and
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appendices.] pp. 47. ಮುಂಬಯಿ [Bombay, 1886.]
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khyānavu.] pp. 1-156. [1891.] 8°. 14016. c. 45.

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rāja Oḍeyar, Maharaja of Mysore, and forming
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— ಶ್ರೀ . . . ಸೋಮವಂಶಾರ್ಥಕ್ಷತ್ರಿಯ ಪುರಾಣವು. [Sōma-
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māra-saṁhitā, descriptive of brahmanic cosmology
and policy, the Solar and Lunar dynasties, and
myths and morals chiefly relating to the latter.
Sanskrit text with Kannada translation.] pp. iv.
170. ಬೆಂಗಳೂರು ೧೮೯೫ [Bangalore, 1895.] 8°.

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A legend of the cult of Vināyaka, purporting to
be from the Skanda-purāṇa, with appropriate
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ṇava lyrics.] See DĀSARU. ಪುರಂದರಹಾಸರು . . .
ವರಗಳ. [Aparōksha-jñānigala padagaḷu.] pp. 1-
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Incomplete, containing only i.-v. 9.

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RĀGHAVĒNDRA, disciple of *Sudhīndra.* See APANĀCHĀRYA. ಇವ . . . ರಾಘವೇಂದ್ರಸ್ತೋತ್ರಂ || [Rāghavēndra-stōtram. A hymn in praise of Rāghavēndra.] [1906.] obl. 12°. 14028. bb. 13.(3.)

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1895. See KARNĀṬAKA KĀVYA-MĀÑJARĪ. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 12. 1892-1898. 8°.

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SUBRĀYA ŚĀSTRĪ, *T., of Halsur Pet, Bangalore.* See ŚUKA-SAPTATI. ಏಕಸಪ್ತತಿ ಮುಂ|| [Śuka-saptati-kathegaḷu. Translated by Subrāya.] 1905. 8°. 14176. d. 61.

— See VĒNKAṬA-PURA. ಶ್ರೀ . . . ಶ್ರೀಮದ್ವೇಂಕಟಪುರ-ವೈಷ್ಣವಾದಿನಾನಾಮತೋತ್ಪತ್ತಿ ಮುಂ|| [Vēnkaṭa-pura-vaishṇa-vādi-nānā-matōtpatti. Edited by Subrāya.] 1894. 8°. 14176. b. 37.

SUDHĀMA. ಸುಧಾಮಚರಿತ್ರ್ಯಕ್ಷಗಾಥೆ. [Sudhāma-charitra. An operative version, in yaksha-gāna style, of the story of Sudhāma, the friend of Kṛishṇa, as narrated in the Bhāgavata-purāṇa, bk. x., ch. 80-81. Edited by Maḍakaṣira Bāla-kṛishṇa Rāu.] pp. 20. ಮದರಾಸ್ ೧೮೯೫ [Madras, 1895.] 12°. 14176. ee. 5.(1.)

ŚŪDRAKA. Mricchakatika prakaraṇa, or The Toy Cart. [A drama.] Translated from [sic] the original Sanskrit text into Canarese prose . . . by Dhondo Narasinha Mulabagal. (ಮೃಚ್ಛಕಟಿಕ ಪ್ರಕರಣವು.) pp. viii. iii. 225. Dharwar, 1889. 8°. 14176. e. 9.

SUJÑĀNA-CHANDRIKĀ. ಸುಜ್ಞಾನಚಂದ್ರಿಕಾ. [Sujñāna-chandrikā. A collection of Jain works in Sanskrit and Kannada. Edited by Padma-rāja Paṇḍita.] ಬೆಂಗಳೂರು ೧೯೦೫ [Bangalore, 1905, etc.] 8°.

In progress? 14100. d. 17.

SUKA. Rambha shuka sanvada, etc. 1888. 12°. See RAMBHĀ. 14072. b. 8.(3.)

SUKA-SAPTATI. ಏಕಸಪ್ತತಿ ಕಥೆಗಳು. [Śuka-saptati-kathegaḷu. The Tales of a Parrot. Translated from the Sanskrit by T. Subrāya Śāstrī.] pp. iv. 531. Bangalore, 1905. 8°. 14176. d. 61.

SUNDARA-RĀJA BHATTĀCHĀRYA, *Elattūr Varada-rāja.* ಕರ್ಣಾಟಕ ಸ್ನುಷಾವಿಜಯಂ [Karnāṭaka Snushā-vijayaṃ. A drama of domestic life. Translated by M. Sītā-rāma Śāstrī from the Sanskrit.] pp. 42. ಮೈಸೂರು ೧೮೯೭ [Mysore, 1897.] 12°. 14176. e. 25.(1.)

SURAṅGA, *Karnāṭaka-kavi-chakravarti, son of Saṅgama.* ಏಕಸಪ್ತತಿ ಪುರಾತನವಿಲಾಸಂ ಎಂಬೀಗ್ರಂಥವು [Tri-shashti-purātana-vilāsaṃ. A champū composition in 63 cantos upon the legends of the 63 saints of the Vīra-śaiva hagiology. Edited by K. M. Dānappa Śāstrī.] pp. vi. 568, 26. ದಾವಣಗೆರೆ ೧೯೦೨ [Davangere, 1902.] 8°. 14177. b. 9.

SURĒṢVARĀCHĀRYA. ಏಕಸಪ್ತತಿ ಮೋಕ್ಷ [sic] ನಿರ್ಣಯವೆಂಬ ಈ ಗ್ರಂಥವು. [Kāṣī-mṛiti-mōksha-nirṇaya. A Sanskrit tract on the salvation attainable by dying at Benares, ascribed to Śaṅkara's disciple Surēṣvara, who is identified with Maṇḍana Miśra. With Kannada interpretation by Yallaṃbhataṭṭara Sītā-rāma Śāstrī.] pp. 24. ಬೆಂಗಳೂರು [Bangalore,] 1878. 8°. 14028. d. 28.(1.)

SŪRYA KAVI. Kavi kantha haram . . . ಕವಿಕಂಠ ಹಾರಂ. [A metrical repertory of synonyms, in 271 kanda verses.] pp. ii. 39. 1902. See KAR-ṆĀṬAKA KĀVYA-KALĀ NIDHI. Karnataka Kavya Kalamidhi Series, etc. no. 8. 1899-1902. 8°. 14176. ff. 2.(no. 8.)

Sūrya Kavi, son of Timma Mantri, wrote this work at the instance of Vīra-venkaṭādrī Rāja, son of Kṛishṇa Rāja or Dhavaḷāṅka-bhīma (early 17th century).

SŪTA. ಏಕಸಪ್ತತಿ ಸೂತಪುರಾಣವು. [Sūta-purāṇavu. A series of Vaishṇava myths connected with the mythical sage Sūta and the Sūta tribe. Trans-

lated from the Sanskrit by B. H. Narasimha-ayya.] pp. v. 72, i.; 3 plates. ಬೆಂಗಳೂರು [Bangalore,] 1897. 8°. 14176. b. 50.

SUTTA-PITAKA.—*Khuddaka-nikāya*. ಧರ್ಮಪದವೆಂಬ ಬುದ್ಧಗೀತೆಯ ಮುಂ|| (Dharma Pada ಧರ್ಮಪದ [i.e. Dhamma-pada, a metrical Buddhist scripture in 26 chapters. Translated from the Pali into Kannada prose, with notes and an introduction arguing for the identity of Buddhist and Vedantic doctrines,] by Aswatthanarayana. With an [English] introduction by M. Shama Rao.) pp. xxxviii. 96; 3 plates. ಬೆಂಗಳೂರು [Bangalore,] 1908. 8°. 14177. b. 21.

The English title is from the cover.

SVARA. ಸ್ವರಚಿಂತಾಮಣಿ [Svara-chintāmaṇi. A tract on divination from the passage of the breath through the body.] pp. 36, lith. ಧಾರವಾಡ ೧೮೬೬ [Dharwar, 1866.] 8°. 14176. c. 6.

Purports to be derived from the Brahma-yāmala; see colophon on p. 20.

SYĀMA-RĀU, *Rājapārṣṇī D.* ಮಂದಾರೋಜ್ವಲಪರಿಣಯ ವೆಂಬ ಗುಲಿ ಬಕಾವಲಿ ನಾಟಕವು. [Mandārōjjvala-pariṇayavu, or Gul i bakāvali nāṭakavu. A drama on the romance called Gul i bakāvali.] pp. 120. ಬೆಂಗಳೂರು [Bangalore,] 1905. 8°. 14176. e. 5.(3.)

— Nalanatakam. ನಳನಾಟಕವು. [A drama upon the epic legend of Nala and Damayanti.] pp. 64. Bangalore, 1897. 8°. 14176. e. 10.(2.)

— ಉಷಾಪರಿಣಯವೆಂಬ. ಬಾಣಾಸುರನಾಟಕವು. [Ushā-pariṇayavu, or Bāṇāsura-nāṭakavu. A mythological drama.] pp. 82. ಬೆಂಗಳೂರು [Bangalore,] 1905. 8°. 14176. e. 3.(2.)

SYĀMA-RĀYARU. See SYĀMA-RĀU.

TAMIL. Canarese Second Book (an abridged translation of the Tamil Second Book, with a few additions from other sources). ಕನ್ನಡ ಎರಡನೇ ಪುಸ್ತಕ. From the Tamil by the Rev. B. Rice. pp. xii. 149. Wesleyan Mission Press: Bangalore, 1861. 16°. 14176. a. 26.

— Canarese Third Book (an abridged translation of the Tamil Third Book, with a few additions from other sources). ಕನ್ನಡ ಮೂರನೇ ಪುಸ್ತಕ.

From the Tamil by the Rev. B. Rice. pp. iii. iii. 107. Wesleyan Mission Press: Bangalore, 1860. 12°. 14176. h. 21.

TAMMANNA-DĀSA, *disciple of Vijaya-rāya*. ಅತ್ಮಮಾಲಾ. [Adhyātma-mālā. A work on the theology of the Mādhva school, in 160 sections, chiefly metrical, from the Sanskrit. Edited by Maḍaka-śira Bāla-kṛishṇa Rāu.] pp. iii. 154; 1 plate. ಮದರಾಸ್ ೧೮೯೬ [Madras, 1896.] 8°. 14177. b. 4.

TAMM'AYYA ŚĀSTRĪ, *Maisūru Giri-bhaṭṭara*. ಅಷ್ಟೋತ್ತರಶತ ಮಂಗಳಗೀತಾವಳಿ. [Aṣṭōttara-śata-maṅgaḷa-gītāvali. 108 hymns to various deities, chiefly Vaishṇava.] pp. ii. v. iii. 88, v. ಮೈಸೂರು [Mysore,] 1897. 12°. 14176. a. 75.

TĀṇḌAVA-RĀYA MUDALIYĀR, *Villipākkam*. ಲಕ್ಷಣ ಯುಕ್ತವಾಗಿಯೂ ಸುಲಭವಾಗಿಯೂ ಮಾಡಲ್ಪಟ್ಟ ಕಥಾಮಂಜರಿ: ಮುಂ|| [Kathā-maṅjarī. 78 tales, translated from the Tamil of Tāṇḍava-rāyar. Published by Maisūr Dhātī-gōpālāchārya.] pp. 55. ೧೮೪೨ [Wesleyan Mission Press: Bangalore, 1842.] 8°. 14176. d. 26.

— ಕಥಾ ಮಂಜರಿ. The Katha manjari, or Bunch of Stories. [76 tales.] Edited by John Garrett. Second edition. pp. xii. 188. Mysore Govt. Press: Bangalore, 1866. 12°. 14176. d. 14.

TATTVA. ಾಂ ತತ್ವಗಳು. [Tattvagaḷu. A series of verses on Śaiva-Vedantic and Yogic doctrines of metaphysic and soteriology.] pp. 58. ಬೆಂಗಳೂರು [Bangalore,] 1893. 12°. 14176. a. 67.

TAYLOR (Sir HENRY). ಕನ್ಯಾವಿಂತು. [Kanyā-variantu.] (English Classics for Kanarese Readers . . . An adaptation [by M. L. Śrī-kanṭhēṣa Gaṇḍa] of Sir Henry Taylor's "A Sicilian Summer.") pp. 100. ಮೈಸೂರು [Mysore,] 1895. 8°. 14176. d. 49.

— [The same.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 16. 1893, etc. 8°. 14176. k. 16.(no. 16.)

TAYLOR (JOSEPH). See BIBLE.—*Selections*. (Scripture Truths, in Scripture Language, etc.) [An anthology, with Kannada version prepared by J. Taylor.] 1847. 12°. 14176. a. 36.

THAG. ತಗರೆಂಬುವ ಫಾ಼ೀಕಾರರ ಚರಿತ್ರೆಯು. [Ṭhaḡar' embuva phāṣī-kārara charitreyu. An account of

the practices of the religious assassins called Thags. Translated from the Hindustani by D. Venkātā-subb'-ayya and Saiyid 'Abd al-Kādir Sābi.] pp. 118. ಬೆಂಗಳೂರು ೧೮೪೨ [Bangalore, 1842.] 8°. 14176. d. 36.

THEOLOGY. Syllabus of Lectures on Theology. ದೇವವಾಕ್ಯ ಸಿದ್ಧಾಂತಗಳನ್ನು ಕುರಿತ ಪ್ರಸಂಗಗಳ ಸಂಕ್ಷೇಪವು. Translated [into Kannada] from the Telooogo [version which had been prepared by J. W. Gordon]. Printed for the Rev. John Reid. pp. ii. 120, i. *Mission Press: Bellary*, 1837. 12°. 14176. a. 50.

THOMPSON (EDGAR WESLEY), of the Wesleyan Missionary Society. See BIBLE.—New Testament. The New Testament . . . translated . . . by a Committee appointed by the Bangalore Auxiliary Bible Society 1891-1906 [and consisting of E. Thompson and others,] etc. 1906. 8°. 14176. b. 46.
——— 1908. 12°. 14176. a. 47.(1.)

TILAK (BAL GANGADHAR). See BĀLA GAŅŌĀDHARA TILAK.

TIMMA-DĀSA, *Hiriyadhārāpuratā*. Sasirakha parinaya. ಶಶಿರೇಖಾಪರಿಣಯವೆಂಬ ಯಕ್ಷಗಾನಪ್ರಬಂಧವು [An operative version of the legend of the marriage of Abhimanyu with Śaṣi-rēkhā, Bala-rāma's daughter, connected with the Āraṇya-parva of the Mahā-bhārata] . . . Second edition. pp. 39. *Bangalore*, 1881. 8°. 14176. e. 3.(1.)

TIMMA-KRISHṆA RĀU, *Hurli*. Arya kulangana. Or The Noble Women of India . . . ಆರ್ಯಕುಲಾಂಗನಾ. pp. 29, 25. [1896, 1900.] See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Grantha-mala" Series. no. 7, 22. 1893, etc. 8°. 14176. k. 16.(nos. 7, 22.)

TIMMAPPA, *Paṅganāma*. See VĒṆU-GŌPĀLA-DĀSA.

TIMMAYA, *Sahadēvapuradā*. See TIRUMALĀRYA.

TIPPANĀRYA. ಹನುಮದ್ವಿಲಾಸವೆಂಬ ಯಕ್ಷಗಾನ ಪ್ರಬಂಧವು. [Hanumad-vilāsavu. The story of Hanumān, the monkey-god, as told in the Rāmāyaṇa, operatively narrated in the yaksha-gāna style. Fourth edition.] pp. 56. ಬೆಂಗಳೂರು ೧೮೯೦ [Bangalore, 1890.] 8°. 14176. e. 11.

Tippānārya, or *Tippayārya*, was son of Rāṅga by Ratnagiri-Ambikā, and grandson of Kanthiravārya; he was a brahman of the Viśvāmitra-gōtra, and a disciple of Chandra-rasa. The poem is dedicated to the deity Khādri Nṛsiṃha, and was written about 1700 A.D.

TIRAKŌ KALLŌ UDANĀKAR. See UPANISHADS. ಸಟೀಕೀಶಾವಾಕ್ಯೋಪನಿಷತ್ [sic]. [Īśāvāsyōpanishad. With Kannada version of Śaṅkara's commentary, etc., by Tirakō.] [1905.] 16°. 14010. a. 11.

TIRUMALĀCHĀRYA, *Bh.* See NĪTI-ŚĀSTRA. ನೀತಿಶಾಸ್ತ್ರವು ಮುಂ|| [Nīti-śāstra. With Kannada interpretation by Tirumalāchārya.] [1868.] 8°. 14085. c. 22.

——— 1872. 8°. 14085. c. 28.(1.)

TIRUMALĀCHĀRYA, son of Saumya Nṛsiṃha, Kausika. See TIRUMAL'-AYYAŅGĀR.

TIRUMALA RĀU, *A.* ಶ್ರೀಮಧ್ವಸಿದ್ಧಾಂತಗ್ರಂಥಮಾಲಿಕಾ ಮಾನಸಪ್ರೀತೆ ಮುಂ|| [Madhva-siddhānta-grantha-mālikā. A collection of works on the doctrines of the Mādhva Vaiṣṇava church, in Kannada and Sanskrit, compiled with commentaries and original essays by Tirumala Rāu, and issued in monthly fascicules.] *Madras*, 1907, etc. 8°. 14177. bb. 1.
In progress.

——— || श्रीमध्वसिद्धांतग्रंथमालिका . . . माससंचिके || [Madhva-siddhānta-grantha-mālikā. Another edition of the preceding, in Nagari character. Edited by T. Dvaipāyanāchārya and others.] *Madras*, 1909, etc. 8°. 14177. bb. 4.
In progress.

TIRUMALA RĀU, *D. Bokkasam*, and **KRISHṆĀCHĀRYA**, *Garaṇī Vaiyākaraṇa*. *Begin*. Remarks. I propose . . . to point out some very patent errors occurring [sic] in the Matriculation text-books for the past four years. pp. 11. *Bangalore*, 1891. Fol. 14176. g. 10.
No title-page.

TIRUMALĀRYA, *Sahadēvapuradā* (TIMMAYA). Ramabhyudaya katha kusumamanjari. ಶ್ರೀರಾಮಾಭ್ಯುದಯ ಕಥಾ ಕುಸುಮಮಂಜರಿ. ಎಂಬ, ಕನ್ನಡ ಆನಂದ ರಾಮಾಯಣವು. [A summary of the various Kannada versions of the epic legends of the Rāmāyaṇa, in bhāmini-shat-padi verse; composed in the 17th or 18th century, and dedicated to the god Tirumala-dēva of Sahadēvapura (now called Timma-rāya-svāmi of Sadanahalli). Edited with glossary, etc., by K. Rāma-svāmi Aiyāṅgār.] pp. 13, i. 416, xxii. ix. ಬೆಂಗಳೂರು ೧೮೮೭ [Bangalore, 1887.] 8°. 14176. f. 10.

TIRUMAL'-AYYAŅGĀR, son of Saumya Nṛsiṃha, Kausika (TIRUMALĀCHĀRYA). . . . ಅಪ್ರತಿಮವಿರಚಿತಂ

[Apratima-vīra-charitam. A treatise on the art of poetry, in 4 chapters, with examples serving as a poetical panegyric of Chika Dēva, Maharaja of Mysore (reigned 1672-1704), whose minister the author was.] pp. vi. ix. 159. 1893. See KARNĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 8. 1892-1898. 8°. 14176. ff. 1.(no. 8.)

This author was son of Alahiya Singarārya (Saunhya Nrisimha), a favourite of Maharaja Doddā Dēva Rāja (reigned 1659-72), and was born about 1645. He became a friend and finally chief minister of Chika Dēva (reigned 1672-1704), and died 1706. Besides the present works and some Sanskrit compositions, he also wrote a Chika-dēva-rāya-sataka and Karnāṭaka-kirttanegaḷu; and the Sach-chhūdrādhikāra-nirṇaya (in Sanskrit), Gita-gōpāla, and Chika-dēva-rāya-binnapa are probably by him, although ascribed to Chika Dēva.

— ० ० ० ಚಿಕದೇವರಾಜ ವಿಜಯಂ. [Chika-dēva-rāja-vijayam. A poem in 6 cantos upon the history of Maharaja Chika Dēva and his ancestors.] pp. v. 216. 1896. See KARNĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 17. 1892-1898. 8°. 14176. ff. 1.(no. 17.)

— ० ० ० ಚಿಕದೇವರಾಯವಂಶಾವಳಿ [Chika-dēva-rāya-vamṣāvali. A history, in ornate prose, of the ancestors of Chika Dēva Rāya of Mysore. With preface by M. Ē. Śrīnivāsāchār.] pp. xii. 191. 1895. See KARNĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 13. 1892-1898. 8°. 14176. ff. 1.(no. 13.)

TOD (JAMES), Lieutenant-Colonel. See VĀSUDĒV'-AYYA, C. Ārya kīrti . . . [Biographies, based upon Tod's Annals of Rajasthan.] [1896, 1898.] 8°. [Karnāṭaka Grantha-māle.]

14176. k. 16.(no. 9, 15.)

TŌṆṬAD'-ĀRYA. See MARI TŌṆṬAD'-ĀRYA.

TŌṆṬADA SIDDHA-LINGA. See SIDDHA-LINGA, T.

UDAYĀDITYA, son of Sōma-nātha Bhūpa, of Chōla dynasty. ಉದಯಾದಿತ್ಯಾಲಂಕಾರಂ [Udayādityālaṅkāraṁ. A metrical treatise on the art of poetry, composed about 1150 A.D.] pp. i. 16. 1894. See KARNĀṬAKA KĀVYA-MAÑJARI. ಕರ್ನಾಟಕ ಕಾವ್ಯಮಂಜರಿ etc. no. 6. 1892-1898. 8°. 14176. ff. 1.(no. 6.)

UDAYA-RĀGA. ಉದಯರಾಗ ದೇವರಪದದ ಮೊವಲನೆ ಪುಸ್ತಕ. [Udaya-rāga dēvara padagaḷu. Jain hymns in the udaya mode of music. Edited by Padma-rāja Paṇḍita.] pt. i. pp. 10. ಬೆಂಗಳೂರು ೧೮೯೪ [Bangalore, 1894.] 8°. 14100. b. 3.(3.)

UNMATTA-VĪRA ŚĀSTRĪ. See VĪRĒŚVARA ŚĀSTRĪ.

UPANISHADS. ॥ ईशावास्योपनिषत् सू० [Īśāvāsya, Kēna, and part of the Māṇḍūkya Upanishads. Sanskrit text with Kannada translation and commentary.] See KRISHNĀCHĀRYA, T. R. ॥ कन्नडभाषांतरमाला सू० [Kannada-bhāshāntara-mālā.] pt. i. 1898. 8°. 14007. b. 14.

— ಸಟೀಕಿಃಶಾವಾಸ್ಯೋಪನಿಷತ್ [sic]. [Īśāvāsyoṇishad. Sanskrit text. With a Kannada version of Śaṅkara's commentary, etc., by Tirakō Kallō Udaṇḍakar.] pp. 74. ಪುಬ್ಬಳ್ಳಿ ೧೯೦೫ [Hubli, 1905.] 16°. 14010. a. 11.

— ತೈತ್ತಿರೀಯೋಪನಿಷತ್ . . . ಶಿಕ್ಷಾವಲ್ಲಿ. [Śikshā-valli, or ch. i., of the Taittirīyoṇishad. Sanskrit text. With Kannada translation, notes, etc., by R. S. Veṅkaṭa-krishṇ'-ayya.] pp. viii. 82. ಬೆಂಗಳೂರು [Bangalore,] 1901. 12°. 14010. b. 23.

— [Modern and Fictitious Upanishads.] ಅಥ ದೇವಲೋಪನಿಷತ್ [Dēvalōṇishad and Dēvāṅga-saptāvatāra-nirṇaya-vēda-sārōṇishad. Two Sanskrit tracts on the divinity of Dēvala. With Kannada translations.] See ĀGAMAS. [Siddhāgama.] ಶ್ರೀ...ದೇವಲ . . . ಮೂಲಸ್ತಂಭನ ಮುಂ॥ [Dēvala-brahma-bōdhaka-vēdōkta-mūla-stambhana.] pp. 82-100. [1898.] 8°. 14058. b. 37.

UPĒNDRĀCHĀRYA. ಸಂಸ್ಕೃತ ಜಿನೇಂದ್ರಮಾಲಾ. [Jinēndra-mālā. A Jain work on astrology and general divination, attributed to Upēndrāchārya, in Sanskrit verse. Edited with Kannada paraphrase by Padma-rāja Paṇḍita.] pp. 116. ಬೆಂಗಳೂರು [Bangalore, 18]89. 8°. 14053. c. 59.

The pagination springs from p. 72 to p. 81; the text is complete.

VĀDĪBHA-SIMHA, disciple of Pushpa-sēna (OPAYA-DĒVA). ಜೀವಂಧರಚರಿತ್ರಿಮ್. [Jivandhara-charitram. A Jain romance, being a prose translation of Vādībha-simha's poem Kshatra-chūḍāmaṇi by Kuṇḍalagiry-āchārya.] pp. 88. 1895. See PERIODICAL PUBLICATIONS.—Mysore. The "Karnataka Granthamala" Series. no. 4. 1893, etc. 8°. 14176. k. 16.(no. 4.)

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The editor shows reason for believing that Viṣvārādhya lived about 1850, and was the son of Kumāra Padma-rasa, son of Kereya Padma-rasa (q.v.), son of Mīyī-dēva, son of Māda-rasa, son of Malla-rasa, of Kalkakurike.

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and other legendary literature,] with a short history of the Mahabharata. pp. ii. 166, 2. *Mysore*, 1909. 8°. 14177. c. 26.

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Ac. 8815/2. (Bd. 14, 18.)

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CORRIGENDA.

- Col. 6, line 14 from bottom. For ಕಾಲೆನ್ನೆಯವರ read ಕೊಲೆನ್ನೆಯವರ.
- „ 8, lines 5-7 from top. For “the later history of the legendary king Hariṣchandra and his sufferings in the cause of truth” read as follows :
“the earlier history of the legendary king Hariṣchandra previous to his sufferings in the cause of truth.”
- „ 9, line 3 from bottom. The title beginning on this line is out of place, and should be transposed to the next column.
- „ 24, „ 8 from top. For “G. H. Weigle” read “G. Weigle.”
- „ 40, „ 9 from bottom. For “*Mahisūru Veṅkaṭa-nṛsiṃha*” read “*Maisūru Vidyārthi (VĒṆKAṬA-NṚSĪMHA)*.”
- „ 62, „ 11 from top. For “C. Würth” read “G. Würth.”
- „ 71, lines 27-29 from top. This “Canarese School-grammar” is a later edition of that prepared by F. Ziegler (see col. 200). The entry here may be deleted.
- „ 81, line 4 from top. Correct press-mark to 14176. cc. 19.
- „ 98, „ 3 from bottom. Read “pp. i. iii. 52, 31, 72, 36, 117, 58, 123, 70, 70, 50, 36, 31, 96, 58, 105, ii. 83. ಬೆಂಗಳೂರು [*Bangalore*,] 1906-1908. 8°.”
- „ 114, lines 17-18 from top. Correct the spelling *Veṅkaṭa* to *Vēṅkaṭa* throughout.

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The references in these Indexes are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase in loco.

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 ŚĀSTRĪ, *M.*
 Prabhāvatī-darbār. ŚIVAPPA ŚĀSTRĪ.
 Prahlāda-charitre. GURU-RĀMA VIṬHALA.

Prajāpakūra-kampinigāla nāṭakam. SUBBA-RĀU,
son of Achchappa.
 Pratāpa-rudra-dēva (Macbeth). SHAKSPERE (W.).
 Putra-kāmēṣṭhi [*in loco*].
 Rati-kalyāṇa. PUTTAṆṆA.
 Ratnāvali. HARSHA-DĒVA.
 Rāvaṇa-dig-vijaya. ŚĀNT'-AYYA.
 Romeo and Juliet (Rāma-varma-Lilāvati-charitre).
 SHAKSPERE (W.).
 Rukmāṅgada-nāṭaka. GURU-RĀMA VIṬHALA.
 Śabara-dhanamjaya-vilāsa-mañjari. ĀDI-DHANAM-
 JAYA.
 Śākuntala-nāṭakavu. KĀLIDĀSA.
 Sānanda-gaṇēṣvarana (°gaṇēṣana) kathe. SĀNANDA.
 Saṅgitāmṛita-sāravu. LAKSHMAṆ'-AYYA, *H. B. V.*
 Saṅgita-priyadarśike. HARSHA-DĒVA.
 Śaṣi-rēkhā-pariṇayavu. TIMMA-DĀSA.
 Satya-hariṣchandra-mahā-rāyaṇa charitre. MA-
 HĀNTA DĒSIKA.
 Śiriyāla - sattva - pariksha - nāṭaka. BĀLĀCHĀRYA
 SAKKARI.
 Sitāranya-pravēṣa-nāṭaka. BĀLĀCHĀRYA SAKKARI.
 Sitā-svayamvaram. ŚRĪ-KAṆṬHĒSA GAUḌA.
 Sitā-svayamvaravu. SĪTĀ.
 Sitā-udayavu. ANṆĀJI VARṆARU.
 Subāhu - kālagavu. LAKSHMĪ - NĀRĀYAṆĀCHĀRYA.
 Sudhāma-charitra. SUDHĀMA.
 Suratha-sudhanvākhyāna-nāṭakavu. KṚISHṆĀJI
 ŚRĪNIVĀSA KAULAGI.
 Syamantaka-ratna-nāṭakam. NARA-HARI ŚĀSTRĪ, *B.*
 Ushā-pariṇayavu (Bāṇāsura-nāṭakavu). ŚYĀMA-
 RĀU, *R. D.*
 Uttara-rāma-charitra, °kathe. BHAVA-BHŪTI.
 Valinukha-vilāsam. SUBBA-RĀU, *of the Chāma-
 rājēndra-karnaṭaka-nāṭaka-sabhe.*
 Vāmana-charitre. ŚRĪNIVĀSA HARI-DĀSA.
 Vēṇī-saṃhāra. NĀRĀYAṆA BHATTA.
 Yaksha-gāna Nala-charitre. NALA.
 Yaksha-gāna Prahlāda-charitre. HĒMĀ REDDI.

3. ETHICAL POETRY.

Bhānu-ṣataka. LAKSHMĪ-NṚSĪMHA ŚĀSTRĪ, *V.*
 Canarese Poetical Anthology (Karnaṭaka-kāvya-
 māle). KITTEL (F.).
 ————— (Karnaṭaka-prāk-
 kāvya-mālike). WUERTH (G. A.).
 Chalva-nārāyaṇa-ṣatakam. AḷAṢĪNGRĀCHĀR.
 Good Words (Vikīrṇa-subhāṣita-prasaṅga-ṣataka).
 VATSA (S.).
 Hadibadeya dharmam (Pativrata-dh°). HON-
 NAMMA.
 Nīti-mañjari. NARASIMHĀCHĀR, *R. A.*
 Nīti-ratna-māle. ŚIVA-ŚAṆKARA ŚĀSTRĪ, *S.*
 Nīti-sāra. JĀNĒṢVARA PAṆḍITA.

Niti-sataka. BHARTRI-HARI.
 Rambhā-śuka-saṁvādavu. GUṆḌA BHATṬA BELA-
 GUPPI.
 Sanmati Sataka. ŚIVA-ŚAṆKARA ŚĀSTRĪ.
 Sanscrit Verses (Śloka-saṅgraha). SANSKRIT VERSES.
 Sōmēśvara-satakavu. SŌMĒŚVARA, P.
 Strī-dharma-saṅgraha. CHIDAMBAR'-AYYA, H.
 Subōdha-taraṅgavu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
 Sūkti-mañjari. SĪTĀ-RĀMA ŚĀSTRĪ, M.
 Vidura-nīti. MAHĀ-BHĀRATA.

4. HEROIC, ROMANTIC, EROTIC, AND PANEGRIC POETRY.

Aja-nṛipa-charite. KĀLIDĀSA.
 Apratima-vira-charitaṁ. TIRUMAL'-AYYAṆGĀR.
 Chāma-rājendra-vilāsavu. BĒṬE-RĀYA DĪKSHITA.
 Chika-dēva-rāja-vijayaṁ. TIRUMAL'-AYYAṆGĀR.
 Chikka-dēvēndra-vaṁśāvali [anonymous]. CHIKKA
 DĒVA RĀYA.
 Dilipa-charite. KĀLIDĀSA.
 Gadā-yuddham (Sāhasa-bhīma-vijayaṁ). RANNA.
 Jaimini-bhārata. LAKSHMĪŚA.
 ————— [Addenda] LAKSHMĪŚA.
 Jaya-nṛipa-kāvyam. MAṆGA-RASA.
 Kabbigara kāvaṁ (Sobagina suggi, Madana-vijaya).
 ĀṆḌAYYA.
 Kannaḍa-bhārata (Karnāṭa-bhārata-kathā-mañjari).
 KUMĀRA VYĀSA.
 Kannada Bharata Sangraha. KUMĀRA VYĀSA.
 Karnata Bharata Sangraha. KUMĀRA VYĀSA.
 Karnāṭaka Kādambari. BĀṆA.
 Kimchit-saṅkshēpa-rāmāyaṇavu. VĪRA-NĀRĀYAṆA.
 Kṛishṇa-gōpi-vilāsam. KṚISHṆA.
 Kshatra-chūḍāmaṇi. VĀḌIBHA-SIṆHA.
 Līlāvati. NĒMI-CHANDRA.
 Pampa-bhārata (Vikramārjuna-vijaya). PAMPA.
 Pampa-rāmāyaṇavu (Rāma-chandra-charita-purāṇa).
 NĀGA-CHANDRA.
 Pārvaṭi-koravañji-kathe. VEṆKAṬ'-AYYA, M. T.
 Raghu-vaṁśa. KĀLIDĀSA.
 Rāja-śekhara-vilāsavu. SHADAKSHARI DĒVA.
 Rāmābhīyudaya-kathā-kusuma-mañjari (Ānanda-rā-
 māyaṇa). TIRUMALĀRYA, S.
 Rāma-pārijāta. BHĪMA-RĀU RĀGHAVĒNDRA AIHOLI.
 Rambhā-śuka-saṁvādavu. GUṆḌA BHATṬA BELA-
 GUPPI.
 Śabara-śaṅkara-vilāsam. SHADAKSHARI DĒVA.
 Saṅkshēpa-kannaḍa-bhārataṁ. MAHĀ-BHĀRATA.
 Saṅkshēpa-kannaḍa-rāmāyaṇavu. VĪRA-NĀRĀYAṆA.
 Śēsha-rāmāyaṇam. AYYA ŚĀSTRĪ, S.
 Sītā-charitre. SUBBĀ ŚĀSTRĪ, N.
 Sītā-dēvi-agnāta-vāsavu. CHANNA-BASAVA, son of
 Basava-liṅga.
 Śrī-kṛishṇa-rāja-satakam. VEṆKAṬA-RĀU, H.
 Śrī-rāma-paṭṭābhishēkam. MAHĀ-LAKSHMI.

Sukanyā-charitre. RĀMA-SVĀMI AIYAṆGĀR, K.
 Torave-rāmāyaṇa. KUMĀRA VĀLMĪKI.
 Varsha-vardhanti-satakam. ŚRĪVĀSA.
 Yaśōdhara-charitre. JANNA.

5. RELIGIOUS AND PHILOSOPHICAL POEMS OF DOCTRINE, DEVOTION, AND NARRATIVE.

(i.) Christian.

Canarese Hymn-book. HYMNALS.
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 HYMNALS.
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 Gitaḡaḷu. HYMNALS.
 Kanarese Hymns. HYMNALS.
 Kraista-gitaḡaḷu. HYMNALS.
 Lyrics (Kīrtanegaḷu). ANSTEY (L.).
 Psalms (Kīrtanegaḷu). BIBLE.
 Selection of Scripture Stories in Hindu metre
 (Kathā-māle). KITTEL (F.).

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Adhyātma-mālā. TAMMAṆṆA-DĀSA.
 Anubhavāmr̥itavu. RAṆGA-NĀTHA.
 Anubhava-mudreyu. ŚĀNTA-MALLĒŚVARA SVĀMI.
 Aparōksha-jñānigāḷa padagaḷu. DĀSARU.
 Aravattu-mūru mandī purātanara trividhī. NIJA-
 GUṆA ŚIVA-YŌGI.
 Ashīōttara-śata-maṅgaḷa-gītāvali. TAMM'-AYYA
 ŚĀSTRĪ.
 Basava-purāṇavu. BHĪMA.
 Basavēśa-vijaya. ŚAṆKARĀRĀDHYA.
 Bhakti-rasāyaṇavu. SAHAJĀNANDA.
 Bhāva-chintā-ratnam. MALLANĀRYA, G.
 Bhōjana-kāla-nirṇaya. GURU-RĀMA VIṬHALA.
 Channa-basava-purāṇavu. VIRŪPĀKSHA PAṆḌITA.
 Chika-dēva-rāja-binnapaṁ. CHIKKA DĒVA RĀYA.
 Dāsara padagaḷu. DĀSARU.
 Dēvara nāmagāḷu. GURU-RĀMA VIṬHALA.
 Dipada Kaliyara kāvyavu. CHANNA MALLĒŚA.
 Gagana-tārāvali. NIRAṆJANĀVADHŪTA.
 Gajēndra-mōkshavu. PURĀṆAS. [Bhāgavata-pu-
 rāṇa.]
 Guru-stōtra. NIRVĀṆA ŚIVA-YŌGI.
 Hari-bhakti-sāra (Vishṇu-bhakti-s°). KANAKA
 DĀSA.
 Hari-kathāmr̥ita-sāra. JAGANNĀTHA RĀYA.
 ————— [Addenda] JAGANNĀTHA
 RĀYA.
 Hariṣchandra-kāvyam. RĀGHAVĀṆKA.
 Jagannātha-vijayaṁ. RUDRA BHATṬA.
 Jñāna-darpaṇa pada-saṅgraha. SUBBAṆṆA PRABHU.
 Jñāna-sindhu. CHID-ĀNANDA AVADHŪTA.
 Kaivalya-kalpa-vallari. SAPPAṆṆA SVĀMI.
 Kaivalya-nava-nītavu. ŚAṆKARĀNANDA.

Kaivalya-paddhati. NIJA-GUṆA ŚIVA-YŌGI.
Kalyāṇa-gīta-mañjarī. ŚRĪ-KRISHṆA BRAHMA-
TANTRA PARAKĀLA-YATI.
Kanakā-dāsara kathe. GURU-RĀMA VIṬHALA.
Kañchi-siddhānta-purāṇavu. SUBBAṆṆĀCHĀRYA.
Kannāḍa Ārati-saṅgraha. ŚAṆKARA NĀRĀYAṆA
KOPPIKAR.

Koṭṭūru-basavēṣa-paurāṇavu. BASAVA-LIṄGA.
Lieder Kanaresischer Sānger. PURANDARA DĀSA.
Madhva-siddhānta-sūra. GURU-RĀMA VIṬHALA.
Madhva-vijaya-bhāminī. NĀRĀYAṆA.
Mahā-rājaravara vachana (Nāḍateya kuritu māḍida
upadēṣa). GURU-LIṄGA JAṆGAMA.

Muragēndra-vijaya. RUDRA DĒVA.
Nija-dipikā-[śirō-]ratnavu. KRISHṆA RĀJA, of Salem.
Nija-liṅga-ṣataka. NIJA-LIṄGA.
Nityānusandhānam. ĀṆVĀRGAL.
Padagaḷu. DĀSARU.
———— JAGANNĀTHA RĀYA.
———— KANAKA DĀSA.
———— PURANDARA DĀSA.

Padma-rāja-purāṇam. PADMAṆĀṆKA.
Pampā-ṣatakam. HARI-HARA DĒVA.
Paramānubhava-bōdhe. NIJA-GUṆA ŚIVA-YŌGI.
Parama-rahasya-ratnāvalī. AMARAYYA.
Paramārtha-gīte. NIJA-GUṆA ŚIVA-YŌGI.
Prahādōpākhyāna. ŚRĪNIVĀSA-MŪRTI RĀU, D.
Rāghavāṅkara kāvyam. CHIKKA NAṆJ'-ĀCHĀRYA.
Śaṅkarānanda-tattva. ŚIVA-RĀMA ŚĀSTRĪ, S. V.
Sarvajña-mūrti-vachanavu. SARVAJÑA-MŪRTI.
Sētū-rāyara kathe. GURU-RĀMA VIṬHALA.
Siddhēṣvara-purāṇavu. MARI TŌṆṬAD'-ĀRYA.
Śiriyāḷana charitreyu. MAHĀNTA DĒSIKA.
Śiva-bhakti-sāravu. RĀM'-AYYA, S.
Śiva-śaraṇa-lilāmṛitavu. CHANNAPPA DĒVA.
Stuti-muktāvalī. KARI-BASAVA ŚĀSTRĪ, N. R.
Subōdha-taraṅgavu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
Tattvagāḷu. TATTVA.
Trishashti-purātana-vilāsam. SURAṆGA.
Vara-mōhana-taraṅgiṇi (Kṛishṇa-charitre). KANAKA
DĀSA.

Vara-nandī-kalyāṇam. CHALUVĀJ'-AMMAṆṆĪ.
Vēdānta-sattva-sāra. MAṆJAMMA.
Veṅkaṭēṣa-charite. CHALUVĀJ'-AMMAṆṆĪ.
Vira-śaivāmṛita-mahā-purāṇavu. MALLANĀRYA.
Viṣva-rūpa-sandarśanaṇu. VEṆKATA-RAMAN'-AYYA, H.

(iii.) Jain.

Aparājītēṣvara-ṣatakam. RATNĀKARA.
Bhavyāmṛita [in loco].
Budha-jana-manō-raṅjanī. PADMA-RĀJA PAṆḌITA.
Chandraprabha-purāṇam. AGGALA DĒVA.
Jina-muni-tanaya. NĀGA-CHANDRA.
Niti-sāra. JĀNĒṢVARA PAṆḌITA.

Paramāgama-sūra. CHANDRA-KĪRTTI.
Ratnākarādhiṣvara-ṣatakam. HAṆSA-RĀJA.
Udaya-rāga dēvara padagaḷu. UDAYA-RĀGA.
Upadēṣa-pada-mūlikeyu. [Addenda] DVĀRAPĀLA
JINNAPPĀ JEḌI.

(iv.) Brāhma Samāji.

Bhakti-sudhā-rasa (Theist's Hymn Book). BRĀHMA
SAMĀJ.
Brāhma-dharmānusāra. BRAHMĀNANDA YŌGI.

6. MISCELLANEOUS.

Bāgaḷu taḍeyuva hāḍu. BĀGALU.
Chamatkāra-ratna-prabhe. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.
Dhāravādada vakīlara varṇane. CHANNA-BASAVA,
son of Basava-liṅga.
Hubballi-sūligēriya varṇane. CHANNA-BASAVA, son
of Basava-liṅga.
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NĀJI SVĀMI-RĀU.
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tantra honduva hāge, etc.). SELF-SUPPORT.
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Vānada-pratāpa-kumārī-bāyi-mahā-dēviyavara
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chāra, Jamunabai's Wanderungen). BĀBĀ
PADMANJĪ.

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Chhando-mālike. ŚRĪNIVĀSA RĀGHAVĀCHĀRYA.
Kannāḍa-chhandassu (Chhandōmbudhi). NĀGA
VARMA, son of Venṇam'-ayya.

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(C. G.).
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RIEGER ().
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—— (Jñānōpadēṣavu). BUTLER (J.).
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rarū). AARON (D.).
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 Vira-śaiva-dīkshā-vidhi. VĪRA-ŚAIVAS.
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 Vrata-chandrike. NĀRĀYAṆA ŚĀSTRĪ, *Brahma-śrī*.

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II. BADAGA BOOKS.

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